



International **Viewpoints**

The After Christmas Blues



**"I don't believe in
myself anymore!"**

"May the *Tech* be with You!"

Happy New Years and Welcome to a New Era of IVy!

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2009, our First CyberIVy Season

Aims of IVy Magazine:

Updated September, 2008

"To provide an independent publication and forum to the meta-scientology community."

The meta-scientology community, sometimes called 'the Freezone' or 'the independent field', comprises people interested in the technology and philosophy of L. Ron Hubbard and the application thereof. A part of the community is working on new developments in this field of self-improvement and IVy covers that as well. We embrace Hubbard's original work, including the axioms, the basic teachings and the technology, but see the subject as a developing field of applied philosophy and spiritual technology.

IVy has no affiliation to the current CoS, nor has it any economical affiliations to any independent tech delivery group. IVy stands for freedom of speech and accurate, reflective reporting. Community members are free and most welcome to present their diverging views; that is part of the IVy mission. As long as a contribution is based on fact or personal experience, and likely to be of interest to the community, it will be considered for publication.

Our three main activities are:

- 1) The publication of the subscription magazine 'International Viewpoints' (IVy). This magazine will be in electronic form and appear at least 4 times a year.
- 2) maintaining the website IVyMag.org
- 3) Conducting online discussion forums – open to subscribers of IVy.



The present IVy 101 is our first regular issue in the new electronic format. If you read this, you probably liked IVy-100, the free promotional issue, and decided to subscribe.

We had to change a few things since CyberIVy-0, the free issue. It mainly had to do with the technical side of production. We upgraded the software and hardware the magazine is produced on, and internally that is always a hazzle with many glitches, trials and errors.

We have also understood that going into electronic format has not been that easy for our readers. There is much to be said in favor of a print magazine as it requires no high tech to receive nor read. With the staggering cost of print and especially distribution, it was a question of "do or die": We had to take this step or stop publishing.

We have understood that some of our regular subscribers found their own solution to overcome any unfamiliarity with computers and internet. They have a friend or family member who can receive CyberIVy as email and print it out for them so the experience is more or less the same: They get a print version of IVy-101 and subsequent issues. We hope the word of this way of receiving IVy will spread to those who don't in particular like high tech. Let us, as an aside, point out that printing it in black and white works very well as even the pictures show up quite well.

The Editor



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by Robert Ducharme, USA

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Rons Org, Switzerland, In Expansion Mode

Rons Org, Switzerland, has bought land in the Town of Grenchen and is building a new service building from scratch.

Max and Erica Hauri, a power couple of Rons Orgs in Europe, have for many years delivered service in Bern, Switzerland, and held training camps in Switzerland and Russia.

Now they have decided on the next big step: to build their own training and delivery facilities. They have purchased a suitable site in downtown Grenchen. Grenchen is an idyllic, typical Swiz town of 16,000, situated about 35 km North of Bern and 90 km West of Zurich. The plans are to start building in 2009 and be ready for delivery in 2010. The land was bought in late 2008.

Max Hauri stated the following to IVy: "We decided to grow much bigger as a Rons Org. We want to reach the make-break-point where expansion just happens. To reach that, we are relocating to a town at the crossroads of Switzerland.

"We want to create a thetaful place, where beings can come and, undistracted, have the possibility to go Clear and OT and also do their training as Auditors and Case-supervisors."

Grenchen is in the north-western part of Switzerland and at the border between the German speaking part and the French speaking part of the country.



A panorama photo of Grenchen. As the reader can see, it's a beautiful Swiz town surrounded by natural attractions, such as the nearby Mt. Grenchen that can be reached by cable car.

Yet, it's easy to get to by plane, train or car as it's located at the crossroads of northwestern Switzerland.



The architect drawing, above, shows the east side of the planned Rons Org center. The buildings will hold about 1,650 square meters (16,500 sq feet) of floor space plus full cellar for parking, etc. According to the plans, 40% is allocated for office facilities, including auditing rooms and course rooms. The remaining 60% will be allocated as living quarters for numerous households. The plan is to build 15 separate apartments and at least 4 guestrooms. A small part of the building (160 sq meters) will be rented out as office space to an independent business or practitioner. The new center will be located in the downtown area of Grenchen, near shopping, restaurants and hotels.



From the Technical Dictionary:

SURVIVE, the dynamic principle of existence is survive. At the opposite end of the spectrum of existence is succumb. (SOS Gloss)

SURVIVAL, 1. is a condition susceptible to non-survival. If one is "surviving," one is at the same moment admitting that one can cease to survive, otherwise one would never strive to survive. (Scn 8-8008, p. 47) 2. survival might be defined as an impulse to persist through time, in space, as matter and energy. (Scn 8-8008, p. 5) 3. survival is understood to be the basic single thrust of life through time and space, energy and matter. Survival is subdivided into eight dynamics. (SOS, p. X).



L. Ron Hubbard

(Press photo)

SURVIVAL GOAL, an optimum solution to existing problems. (DAB, Vol. II, p. 37, 1951-52)



Birega Haus

Multi Genius Technologies, Un-ltd.

– and the old ideal of *Homo Universalis*

from a talk by Caspar de Rijk, E.D.
on the 11th of May 2008 at Birega Haus

For starters, let's make it very clear that we are not a Ron's Org, even though we have that on our past track, as we have psychology and Scientology. The difference could be expressed symbolically as:

P or S=1

P=1: Psychology studies *only* behavior = 1

S=1: Scientology is *only* Hubbard = 1;

R+B=2 Ron and Bill = 2;

MGT=8 Multi Genius Technologies concerns an infinity of techniques.

Genius

The word genius goes back to the days of the Roman Empire, where it was the name of a guardian spirit. In our case the etymology is from Latin 'genus' and that means origin, original - so we mean simply a very intelligent and creative person.

Let me tell you something of the background of this choice: the name Multi Genius Technologies. First there has been the persistent idea that there is one guru who knows it all. We came off that, weaned off Hubbard as sole source. I went thru a whole evolution since I left the Sea Org in 1997 in order to accomplish this. I studied something called Neo Tech which made me list out and discard one by one most of my Sea org/Hubbardian stable data.

There I stood naked, uncertain of what's next and in the nick of time could stop myself from again adopting a new guru, Frank Wallace of Neo Tech! Yes, I made it and came off that terribly seductive concept of the ONE TRUTH!

I would no longer fall for it, no longer think in terms of "the most important or ONLY technology to create a free spirit." I saw this isn't right, the fallacy of the one truth.

In fact, there are and were many sources, many authors, many relays; these added up to workable technologies. There was not one genius who had it all.

Therefore: Multi Genius Technologies

Practice

We now deliver counseling of various types for example Idenics developed by *John Galusha*, , dianetics, scientology authored by – sometimes referred to as the mad-genius – *Hubbard*. There is a subject called Humanetics, that few people ever heard of, developed by *Richard Wetherell*, based on pure ethics i.e. the answer to all problems or situations of life is to do the right thing! By focus on that, one could clear up mental and physical distortions. The simple formula went: Any solution to be acceptable required it to be ethical, logical as well as practical. And recently we added spiritologie™, a brand new tech developed by the German actor/musician *Andreas Buttler*. The latter seamlessly integrates with any and all techniques we were already using.

These are a few of the genius technologies we practice. See also www.mgtconcepts.com

Many Inspirations

"There is not any one particular genius who has it all, but cleverly arranging many genial notes would produce quite a symphony..."

George Amicalis

We are not religious but may use inspiration from many sources, which could even be a prophet. What we are interested in is the technologies in application to life. There are two main branches of activity in Multi Genius Technologies, Un-Ltd.

I must add that the *unlimited* was added almost as a joke, but not quite. The English Ltd is the limited liability company. I just wanted to make the point that a group or company should take full responsibility for the effects it creates. If you know what you are doing you create nice, needed effects. Effects that help people and which align to their purposes. As a matter of principle we take responsibility for our actions!

Two Branches of activity

We distinguish two branches of activity 1) Educational 2) Counseling

These are mutually supportive and we have integrated them in a special way. Birega University takes care of the education, the counseling part stands by itself but also supports the student at the university. We have students who are training to become counselors on the one hand, and students receiving counseling to facilitate their studies on the other hand. Students study more easily and make faster progress when handled on their personal problems and situations.

As a result they are really fluent in life and reach great heights of potential ability, having received a superior form of counseling. These students know what they are studying and why. There is then no mechanical intake of information just to be regurgitated at exams. We rather need people who can use information, can do something with it and can even make new information, rather than just absorb information. What counts is to create something, a product, a gimmick, procedure, new technique, a new form of energy, or whatever. They made it. It didn't exist before but due to their liberation from past conditioning, they managed a new way of doing things.

The university gives them the instructions, tools and data etc. to work with. They will create out of nothing but into an existing situation. For example, we may take peace for granted but it would be

different to work under conditions of being in or close to a war-zone. When you are in a poor area of the country, you have need for different products than you would need in a rich environment. There is always an interplay between what's there and what's not there but ought to be there.

Outflow and inflow

Teaching is outflow and studying is inflow. We therefore must provide a chance to balance the student's inflow with a comparable amount of outflow. Without that, it would be harder to get our end product. Graduation does not require a thesis as is usually the case in universities but an actual product, procedure or tangible contribution which assists mankind. A genius is intelligent and creative and knows how to use resources in a new way. We have in the Multi Genius Technologies, Un-ltd university and counseling center at our disposition a sufficient breadth of technology to make it possible to produce geniuses. That is the essence of what we are all about.

Birega University

Education will cover classical subjects such as the humanities (philosophy), physical sciences, biology, electronics, Information theory, sociology, psychology, etc. We will not be stressing things like geography but rather philosophy, physics, mathematics and such basic subjects. All this will be on the basis of a minimum 50/50 ratio of inflow-outflow. Specialist studies are done in liaison with regular universities. On regular universities there is practical application as well; however, we want to drastically shift the percentages towards more causation of knowledge in favor of taking in knowledge. An example of one ongoing research project on alternative energy, which one student is working on, is the design of a coil which will take up cosmic rays' super high frequencies out of their natural abundance and transform them into useable current.

Another example is out of the realm of social engineering; the project there is to create alternatives to the currently in vogue enforced health insurance business. This would involve something like insurance by increased responsibility.

On the counseling side we have several techniques which use 'mind audits' to achieve a remarkable clarity of mind, which is very useful for students suffering lack of concentration and other symptoms as an aftermath of drug use/abuse.

When an aspirant genius tries to exercise his creative powers, he may well run into mental barriers that seem powerful enough to stop him in his tracks instantly or slowly, if not recognized. These impediments, often stemming from parental, schooling or even deeper laying 'indoctrinations', including past existences, can be handled by appropriate technology.

Another circumstance is the enforced learning or mandatory schooling, that exists in most countries, for young people up to a certain age. An increasing number of parents are looking for ways to give their children better options. A possible solution may be a program similar to the well-known au pair program running in many countries the world over. We are looking into this area in order to enable young people from the UK, America, Australia, and EU countries to live, work, and study at Birega University for periods of three months up to a year.

Handling barriers of study

I already mentioned the lasting negative effects of certain drugs on study performance. Such negative effects can be handled with existing technology. There is another more positive aid to study which is called semantic clearing. This is the search for and clarification of the meaning of words that have been falsely understood in earlier studies. For example, a student had great troubles in studying mathematics and failed; now he is encountering problems in his study of psychology, as the statistics in use remind him of math. The counseling, i.e. semantic clearing, will clear up such a botched earlier

education so the student is no longer hampered by unresolved confusions stemming from earlier studies.

Birega Haus

Birega Haus is a classical building from the Gründerzeit erected in 1880. The challenge is renovating the place. We plan an experimental approach by using young people and students who combine study with reno-construction work.

Birega Haus will be found at the Latitude 51° 58' 28,58" N Long 11° 39' 38,58" .

Biere

We live and work in the village of Biere, located in Central Europe, Germany, Saxony Anhalt. The over 3000 m2 estate we have given the name Birega. This is a dyslectical rendition of Bigera. The town Biere was first mentioned in the historical records in the year 937 and carried the name „Bigera", which means something like „site at the streaming water"

Biere lies near Magdeburg and is easily reachable from Austria, Denmark, Germany, Netherlands, Italy, Moscow, England, and the USA, etc. The closest airport is Leipzig-Halle, which is about 100 kms and a 50 min drive from our place. Next is Berlin. Berlin has three airports, Schoenefeld, Tegel, and Tempelhof. From Berlin to Birega Haus, there is about 180 kms (110 miles), and it takes 1 ½ hrs by car; it can be rather fast. Consider one can fly non-stop from New York-Kennedy, NY (JFK) to Berlin-Tegel, Germany (TXL) in 8hrs 40 min. There is a bus stop in the street 100 m from the house.

International FZ convention

We hosted the International Freezone Convention 9-11 May, 2008, which was a challenge. It was called the "Power of Choice Event" in keeping with our philosophy.

There had not been such a convention in Europe for a few years. It was held as an Open Space conference and included lectures by Old Timers. One of the highlights was the release on the 9th of May of the book Spiritologie by the author Andreas Buttler.

Simple and fast technology

Out of the rich arsenal of technology we are using, there is one that is remarkable in that it can be applied, using the same simple technique, on any and all case levels. It is the fastest and simplest I have encountered. It is incidentally also in complete alignment with basics of scientology. It is yet a long way from the complexities of Hubbardian, Filbert's, Pilots or Capt. Bills tech.

Further validation of this tech published under the name of Spritologie, I am sure, will follow in due course; but it looks like a candidate for widespread usage in the 21st century.

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See also the ad for their 2009 Convention, *Square One*, on page 18.

Co\$ on Cruise

Control?

A couple of months ago the movie *Valkyrie* was released. The film features Tom Cruise as the central character, Claus Shenk, Graf von Stauffenberg. The story is that Stauffenberg is a high ranking officer in Nazi Germany who is planning an assassination plot against Adolf Hitler. The officer is part of Hitler's inner military circle and participates in strategy meetings. He wants to use this access to bring a briefcase containing a bomb to kill "der Fuhrer."

Obviously, the film being an authentic story, had great public interest in Germany. Tom Cruise, therefore, went to the German premiere in Berlin in January 2009. After the showing of the film, that was very well received, there was a traditional autograph session where the leading character would sign autographs on pads or memorabilia that fans brought along. Among the memorabilia that was brought along by fans, was a Guy Fawkes mask. That is the mask on the picture below that the Annon protest movement has made famous in the Freezone. The German fan that brought it to the autograph session wanted Tom Cruise to sign it. Cruise's body guards were quite uneasy with the situation as they apparently were aware of the significance of the mask. After a few minutes of confusion around the mask, Tom Cruise took it, however, in a friendly manner. He first drew a peace symbol on it and then he signed it. The guy that had brought the mask was quite ecstatic about it and said in broken English, "I love you, man!"



Tom Cruise in Valkyrie



Being a superstar and being very open about his involvement with Scientology, Tom Cruise has become the most visible member of CoS. If you search on news stories related to Scientology a high percentage involves the actor. He seems to be very close to David Miscavige as well. As a matter of fact, DM was invited along when Tom Cruise and Katie Holmes went on their honey moon a year and a half ago.



From Super Power to “Golden Age of Tech”

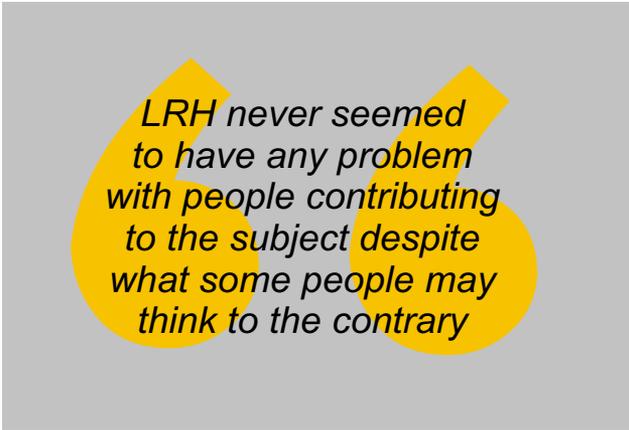
An Inside look at Technical Compilations

By Joe Howard, USA

Occasionally you'll see people writing about others altering LRH tech and changing things that were LRH and thus perverting the subject. One thing to know right at the outset is that LRH had people assisting him on research and compilations right from the early days, even before publication of Book One (Dianetics). If you look in Technical Volume I, you'll see mention of a compilations unit and mention of the first Hubbard Dianetic Research Foundation.

Throughout the original Tech Volumes (original 1976 printing) there were all kinds of HCOBs (Hubbard Communication Office Bulletins) with signatories other than LRH's. I don't recall if these have all been removed, but LRH never seemed to have any problem with people contributing to the subject despite what some people may think to the contrary.

With the formation of Sea Org management, people in the Technical and Qualifications Divisions continued to assist in the writing of HCOBs and assisting in research auditing. Commodore's Staff Aides for Divisions 4 and 5, CS-4 and CS-5, often wrote bulletins, as did other people. From what I know, these were always based on an order from LRH to "write a bulletin on so and so (meaning a specific topic, usually related to some technical matter or discovery that had just come up.)" The person would write it up and send it through to LRH with a CSW (completed staff work, i.e. submission for authorization) for okay. LRH would look it over and okay it as is or modify it in some way and then authorize it for issue. The two names you'd mostly see on issues from that period are Ron Shaffran (CS-4) and John Eastment.(CS-5). The signatory for the issue would usually say "(Name, Post) for L. Ron Hubbard Founder (or Commodore)" or "By order of L. Ron Hubbard Founder."



LRH never seemed to have any problem with people contributing to the subject despite what some people may think to the contrary

Technical Research and Compilations–RTRC

In 1978, LRH was now living in La Quinta and shooting the tech films. There was a book compilations unit, which was mainly supposed to be transcribing all LRH lectures so they could be put out in written form as the Research and Discovery Series. They were also handling reissues of

LRH's books. But he had no unit around to help him with new compilations. So he formed a unit called LRH Technical Compilations, which became known as RTC. This was later changed to RTRC (LRH Technical Research and Compilations) in 1982 when the corporate sort of the church occurred and the current Religious Technology Center preempted those initials.

Anyway, this was the first official compilations unit LRH had had since probably the early days of Dianetics. The head of the unit was Phoebe Maurer who was a long time Sea Org member from the earliest days of the Sea Project. (Earlier in her life she had worked for a guy named Charlie Finley who had developed the Blue Cross or Blue Shield medical insurance model and later was the colorfully eccentric owner of the Kansas City/Oakland Athletics baseball team. Phoebe had a lot of stories about Charlie.)

Super Power

LRH had a lot of technical things going on in that period and RTC facilitated him enormously. That fall (1978) he started developing Super Power, which is a series of 12 rundowns that are meant to improve the capabilities of staff members, to make them more effective. RTRC (I'll use that designation to avoid confusion with the current-day RTC, even though it was called RTC in those early days) helped assemble the issues. One of the rundowns was called the Ethics Repair List, which was aimed at helping a person sort out problems and charge he or she had with ethics and justice actions, not only in Scientology but in life. LRH started looking into this and he began sending dispatches to RTRC (Phoebe, really) and the unit began assembling the repair list, following LRH's directions. He'd say the list should cover "A, B, C ... X, Y, Z." and so on and he would list out what the heading for each item. RTRC would put an issue together with the appropriate heading and signatory on it and send it to LRH for an okay to pilot it on the crew. He'd okay it and then RTRC would brief the Qual auditors on the rundown and Qual would begin auditing it on some staff as a pilot. RTRC would monitor the pilot, collect up reports from the auditors on their pilot preclears and all this information would be used to modify the issue, add new questions, or delete inappropriate ones – and basically come up with an issue that was workable and which achieved the desired result of a preclear who was freed from his BPC (by-passed charge) on the subject of ethics. The pilot was run on enough people to give what amounted to a workable issue or rundown, whatever was being piloted. Some rundowns or actions were piloted on more people, some less. The Purification Rundown, begun in 1979 was piloted on hundreds, as was the Key to Life Course. The Ethics Repair List was piloted on, maybe, 30 or so.

Liaison to LRH

There was a messenger at the time who was a Class VIII auditor and she was the main liaison between LRH and RTRC. She'd take the tech traffic to LRH and go over it with him and take his notes or taped conversations on the topic back down to RTRC and go over it with them, pass on LRH's further instructions, etc. In this way, a little unit formed up that was able to assist LRH with his technical research.

A lot of tech stuff started getting done immediately. Several of the Super Power rundowns got written up and piloted, different meter phenomena got clarified and NOTs development started.

Later that fall, LRH called for auditors to be brought in for training on Super Power so it could be exported to staff in orgs. The first thing he wanted to make sure was that their TRs were okay and when they weren't, that began a lot of work on TR training, which RTRC and the new Snr C/S Int, David Mayo, were involved in. And from that came LRH's evaluation (called "World out of Communication") that led to development of the Key to Life Course and Life Orientation Course, the Purification Rundown and all kinds of stuff like that. 1978 and 1979 were big years for tech and that was mainly due to the formation of a tech compilations unit that could assist him.

LRH directly on the Lines

People were added to RTC who were good auditors and who could write and they assisted in compilation and piloting of the rundowns that came out of this era. LRH was pretty much all over the lines in those days. Any technical compilation written in that period was directly seen and reviewed by him. There were also numerous orders to compile other issues and rundowns that didn't get worked on from that period because of other priorities or lack of people in the unit to work on them. These were placed in a log for later handling.

Office of Senior C/S

In February 1980, LRH went off the lines and tech issues were authorized by the Messenger for Tech and/or David Mayo. LRH came back on the lines at the end of 1981/beginning of 1982. During that period from Feb. 80 to Dec 81, there were some good bulletins that got issued and some crappy ones. LRH cancelled these when he came back on the lines. Around that time, the current RTRC was formed as to structure and position on the org board. It was placed in the Snr C/S Int Office whereas before it was placed in the Personal Office of LRH. Big whip.

Phoebe remained the one constant in the unit. Other personnel came (notably Russ Williams) and went but she was very trusted by LRH and she knew the compilations beat extremely well.

False Purpose Rundown

In 1984, LRH developed FPRD (False Purpose Rundown) based on the datum that O/Ws (overt acts and withholds) followed in the wake of an evil purpose and that evil purpose was formed in the midst of a confusion in an effort to solve the confusion. RTRC and Senior Case-Supervisor International, Ray Mithoff, basically got that piloted, written up, okayed by LRH and exported. The line wasn't as tight with LRH as it had been in La Quinta because LRH was not living in the same location. Still, he saw and reviewed every issue, as far as I know, and all rundowns were based directly on his directions and writings. Everything was piloted and gotten into shape before being exported.

In 1986, LRH died and there ensued a power struggle between David Miscavige and Pat Broeker. RTRC went through a bad dry spell where nothing could be authorized and nothing came out of the unit for about a year. It was a freaking mess. Lots of personnel changes. Phoebe lost her interest in the game after LRH left and she died later in 1986.

In 1987, David Miscavige ousted Broeker and the compilations lines opened up again. Since the

formation of RTRC back in 1978, LRH had sent down streams of orders, ideas, advices, and so on, of compilations he wanted done as well as advices on how to do technical writing and how to compile. These latter advices were put into hats that were studied by people working in the unit.

The Approval Procedure

Over the years of sending issues to LRH, certain things were learned about what not to do on a compilation and what was expected and these were put into a checklist that was followed religiously in preparing technical submissions. The basic aspects of a compilation were: a) research, b) compilation, c) piloting (if needed) and d) administration (meaning the submission itself, how to write the CSW (completed staff work), how to assemble everything so it could be reviewed expeditiously).

Say, for example, there was an order to compile HCOB (Hubbard Communication Office Bulletin) X. The research guys would find everything they could find on that subject, down to getting people at the org in London or Washington DC to go look through the boxes in their attics to find anything LRH had said about the matter. Sometimes they'd put together several boxes of junk (uh, research data) that the compiler would then pore over for days to get a grip on what LRH intended for the issue to include. Then he or she would write the issue. If it was an auditing action, the thing would get piloted and the issue or rundown was modified based on the pilot results. Once everything was done, a submission would be assembled summarizing the research, notating with a verified LRH reference every single point made in the issue, a summary of pilot results and everything neatly tabbed, blah, blah, blah. The point being that people took the work very seriously.

The submission would then go to RTC for authorization. For tech submissions this meant it would go to whoever was Snr C/S Int, then to Inspector General for Tech (Ray Mithoff) and then Chairman of the Board (DM.) Submissions for policy letters went to IG Admin (Marc Yager) and the OSA submissions to IG Ethics (Marty Rathbun). One (admittedly extreme) example of how issues were scrutinized occurred during compilation of a bunch of LRH advices on how OSA is supposed to operate. One OSA Network Order being submitted for okay was held up and debated for 3 days based on the placement of a single comma, because that comma might have changed the meaning of the issue. Now, whether that was nuts or not, I don't know; I only heard the conversations. But that level of scrutiny was pretty routine. The people who worked in the unit truly did care a lot about getting it right; and if they didn't, it wasn't for lack of effort or sincerity. Those who weren't willing to invest themselves fully in their work ended up somewhere else.

After LRHs Passing

From 1987 onwards the two central people in the unit were Dan Koon and Sue Koon. The emphasis shifted from keeping up with current LRH traffic (obviously) to complying with the backlog of orders issued during his lifetime that hadn't been handled.

The first main evolution was fixing up course checksheets for Academy training. This included

handling any HCOBs that needed updating or fixing in some way that were meant for inclusion on the checksheets. As such, the process checklists for all the Lower Expanded Grades were completely redone and expanded to include every single process that could be scraped up for each grade. After that, they updated the books on the E-Meter, worked out introductory services for Book One auditing, got the courses for the Advanced Courses upgraded and then by 1990 set about to reworking the SHSBC (Saint Hill Special Briefing Course). As is evident, the thrust of the unit's work was upgrading training courses and basically consolidating everything that LRH had already done.

Operating on LRH Orders

Here is where we get into the issue that makes some people nervous: "How did these RTRC guys monkey with LRH tech? Why are new bulletins coming out years after LRH dropped his body?" Here's the answer: In every case, there was an LRH order about what to do. Sometimes there was extensive LRH traffic on a particular issue, such as for many of the Super Power Rundowns or for the Key to Life and Life Orientation Courses. Sometimes there was only an order to "get out an issue on...(whatever)."

Nothing has ever been issued that LRH didn't expressly order. And everything was done following the sequence outlined above of: research, compilation, piloting, and submission—and then nitpicked (principally by Ray Mithoff and Miscavige) to within an inch of its life (way overboard in some cases).

Key to Life Release

A huge compilation project was the release of the Key to Life and Life Orientation Courses in mid-1990. This was something begun by LRH in 1979 but never finalized until 1990.

The SHSBC redo in 1991 basically wrapped up all undone non-confidential compilations. This course includes all LRH books and HCOBs in the Tech Volumes and all the 465 LRH SHSBC lectures. Many earlier checksheets had excluded up to 150 lectures, so these were all added back in, except, as I recall, one on whole track incidents, which was regarded as out-PR.

The years 1987-1991 were the most productive time for RTRC and the unit was pretty much protected from the turmoil that seemed to tie up the rest of the org [Commodore's Messenger Org International]. Staff were pretty much left alone to do their jobs and they got a lot done.

In 1994, NOTs got a re-release after being recompiled, as was Expanded Dianetics.

1995 was mainly taken up with compilation of the now-almost-mythical Scientology Dictionary. A version got done but was a piece of junk and before it could be honestly reviewed and straightened out, it was preempted by what came to be named the Golden Age of Tech. I'll skip the auditing flaps that necessitated the overhaul of auditor training and stick to the compilations.

"Golden Age of Tech"

On 5 September 1971, LRH gave a lecture "A Talk on a Basic Qual," and during this lecture he talked about preparation of a book of drills that took every auditing action and turned it into a

drill that could be used to train auditors to do auditing actions correctly. The idea was to take every action that an auditor could be called upon to do and create a drill that s/he could do to learn how to do the action. The previous year he had written an HCOB called Dianetic Command Training Drills, which was part of the old Hubbard Standard Dianetics Course. This contained a series of 4 different drills that took the student through a gradient of learning how to audit Dianetics. First he learned the different commands by reciting them to a wall until he knew them. Then, he'd recite them with the meter and his auditing set up, then with a coach giving answers and finally in a mock session with a preclear and meter responding as it might in a session. Around that same time, LRH was training auditors to deliver the L Rundowns and in a lecture to Class XIIs, he talked about another drill where a coach would present a situation and ask, "What do you do?" and the student would have to give the correct response.

Based on those main references, in 1996 RTRC assembled the packs of drills that cover every auditing action from flying rudiments, to running processes, to handling correction lists. These were all incorporated into newly revised checksheets for Academy Level training.

The way these drills were compiled was to lay out what auditing actions there are in the first place and then take the LRH bulletins covering the action and convert it into steps of drills following the sequence of: 1) learning the commands; 2) knowing what response to take in every situation; 3) knowing how to do the action in sequence using the meter; and 4) doing the action in a "live" session. Once a drill was compiled, it would get piloted by auditors and revised as needed and then issued.

Of course, what precedes the Academy Levels are the basics of auditor training, which are TRs and Metering. Where people go crazy is on these courses. Once they get through those, if they do, the rest of the lineup is pretty straightforward. The problems with these two courses are 1) arbitraries about whether the student's TRs are acceptable instead of simply comparing it to the film that LRH made that shows the standard for each drill; 2) inclusion of the meter dating drills which can take a long time to complete, but then almost never get used in actual auditing, which basically relegates hours and hours of course time to an admin exercise that will never be used.

Those two things corrected would cut the amount of time needed in training in half at least.

Other than that, there aren't any particular flaws with the original release of the Golden Age of Tech. Notice I said "original." The problem, and it is a significant one, is that there are different levels of auditor skill and the GAT drills have been applied to every level of skill, which, when you really take a look at it, doesn't make sense.

In 1978, when LRH first had RTRC recompile the Academy Levels, he said that a Class IV auditor is supposed to be a mechanic who can do certain actions. That's what the Golden Age of Tech was supposed to teach (after the student learned TRs and metering, obviously).

Beneath that level of auditor skill you basically have people who learn to audit Book One style Dianetics and this really should be the entry level for auditors. They should learn how to audit another person using just communication and not a lot of other things such as the meter and

complex procedures.

Then you have the Academy trained auditor, which includes Class V, New Era Dianetics.

Saint Hill Special Briefing Course

Now, above that you get the SHSBC (Class VI Auditor Course), which is a completely different understanding of the subject. It is a much longer course and pretty much the equivalent of a university education in terms of classroom hours, though it can be done in a year or less of work. The Briefing Course student studies the complete philosophical and technical breadth of Scientology, which is a hell of a lot of material. (By the way, people who bitch and complain about Scientology are, 99% of the time, bitching about the organization or the lousy auditing they had, not the actual philosophical principles or the technology itself. From what I've read on the internet, that is the case.) At any rate, the SHSBC would be another level of auditor drills, especially in light of the fact that on the SHSBC, LRH says over and over and over that "auditing is what you can get away with." In other words, anything you did that improved the preclear was considered valid, the whole idea of Scientology being to improve the ability to better conditions. So, if you did something as an auditor that might not strictly fall under the conventional way of doing things, but you still got a good result on your preclear, good for you. That is understandable within the framework of the Class VI Course, which includes thousands of pages of written materials and several hundred lectures. It's a hell of a lot of material. (By the way, anyone who thinks LRH was just a scam artist—no one, no matter how desperate to avoid an honest day's work, would have gone to the trouble to put that much material together over the course of over 20 years just make dough off some poor suckers. Moreover, the material all flows in a logical sequence of progression from the earliest book all the way to the end.)

Of course, on the first lecture for the Class VIII Auditor Course he says emphatically, "Auditing is NOT what you can get away with." Well, that would necessitate a whole other level of auditor drills and training.

But the Golden Age of Tech evolution has been applied across the board to all auditor training from Class 0 on up. The GAT (Golden Age of Tech) drills are meant to bring about the level of duplication, which they do. But above that is real understanding and that isn't attainable on the Academy Levels. For that you need the SHSBC. And then above understanding you get judgment and for that you need the Class VIII Auditor Course. Each one would require its own level of drills and types of drills to make an appropriately skilled auditor. Only the first level has ever been compiled.

Of course, none of the above relates to whether or not auditing actually works or whether it is actually possible to use it to improve a condition in someone's life. That's up to every individual to decide for him/herself. But you can't do that only by talking or thinking about it any more than you could understand sex by talking about it.

There's probably more that can be written in further articles about this if there is any interest in the subject of Compilations.



Square One Convention

May 29-31, 2009, Biere, Germany

You are cordially invited to attend the event. It is our Second International Freezone Convention. It is, like last year, held at Birega Haus, 150 km south west of Berlin. This International Convention for Hubbardsians, Neo-Hubbardsians and (Ex)-Scientologists will be a social forum of authors, tech providers, and members of the field who want to stay informed and connected professionally and/or socially.

Our concept this year is to invite as many branches as possible of the Independent Field/Freezone and stress what each of us has in common with the other branches. We will try through debates and discussions to shed new light on what defines us as a movement or group. We have invited speakers who will give their perspective and we will have an Open Space debate on related subjects.

The Square One theme is to celebrate our common heritage and expand on these basics.

An important part of the event is simply to be able to socialize and enjoy each other's company regardless of perceived differences: To be able to talk and to listen.

While the Convention Program is being put together, we can already announce:

The first public appearance & address of Clearbird him/her self!

Several new book releases

IVy news

Spiritologie Results (after one year)

Super Hubbard Scientology Briefing Course Project

(Comprehensive Course covering everything)

Old timer Stories

We invite everyone who has expressed some form of association or interest in the Freezone/Independent Field.

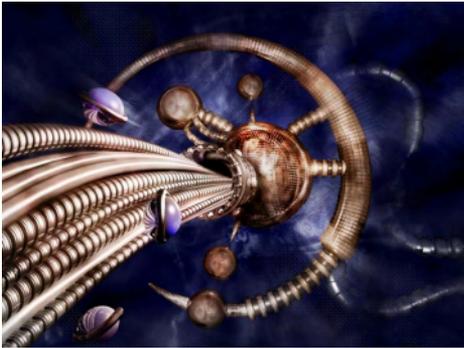
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"See You at Square One!"



Time Machines and E Meters

By Travis Guide, Acturus

The British author, H.G. Wells, and his older French colleague, Jules Verne, are often called the fathers of Science fiction. In many ways, they changed our ideas of time and space with their riveting descriptions of travels to strange places and by envisioning the use of new inventions.

H.G. Wells is the one who “pioneered” time travel. He coined the words “Time Machine” and “Time Traveler.” The words appeared the first time in his classic novel from 1895, “The Time Machine.” In the 1890s, scientists were already discussing Time as the 4th dimension.

The main character in Wells’ novel, known only as the Time Traveler, builds such a machine and undertakes a travel into the distant future. After a whirl wind of a journey, he ends up in year A.D. 802,701. Mankind has evolved into two species: the 4 feet tall Elois, and the spider-like Morlocks. The Elois are a metaphor for the upper class while the Morlocks represent the working class. In one version of the book, the Time Traveler makes a second journey to the 24th century. He ends up in a society where time-travel is illegal and gets arrested. He manages, however, to escape and returns to London of 1895 where he is eagerly awaited by friends and colleges. The book’s ending, in both versions, is that the Time Traveler starts a new journey from which he never returns. He simply “disappears in time.”



Artist's rendition of
H.G. Wells' time machine

A whole genre has developed from Wells’ ideas. Characters visit the future as well as the past.

H.G. Wells’ focus was on projecting the future of the human race as a fictional experiment in evolutionary theory. Other authors wanted to investigate the past. One well-known

movie in this category is Spielberg's "Back to the Future,"(1985). It has a "mad scientist" and his young assistant go back in time and change key incidents. Once these are "fixed," their bad consequences are prevented from happening in present time.

This version, changing the past, seems to have some truth to it when we talk Dianetics and incident running. Maybe we don't change the events as such; but we sure change the effects and consequences they have when we return to them, using an e-meter as our "time-machine," and erase them.

Time and Time Machines

We have no evidence of any machine like Wells', Spielberg's, or any other version from science fiction, was ever built. You can find colorful descriptions in books and movies, but it seems such a machine has never been able to cross the barrier from fiction to reality. Maybe it lies in the nature of time itself.

Without going too deep into the philosophic theories developed about Time, we can paraphrase some of the axiomatic statements Ron Hubbard has uttered. Ron says, Time is basically a consideration, an idea. As a physical universe phenomenon it is produced by particles moving in space. It takes Space, Matter, and Energy to produce motion of particles in space, and thus the illusion of Time. The Being, the Thetan, is ultimately exterior to all this, but he is the creator of Matter, Energy, Space, and, thus, Time. Together, those four are the elements of this universe, the MEST universe. In the Thetan's own universe, and the theta universe in general, time does not exist beyond an idea. Ultimately, the Thetan is the only "time machine" that exists.

(Granted, the function of time machines in literature is not to produce time but to navigate through time; to revisit the past or project oneself into the future.)

Discovery of the Time Track

According to Ron, and numerous other philosophers, only the present exists. There is only "Now!" Grammatically this could be said to be self evident. But for anyone to observe is the fact that what happened in the past depends on memory. What will happen in the future depends on one's imagination, one's dreams, hopes and fears.

Even though Ron says the past doesn't exist, he is certainly the researcher, par excellence, that has been able to access what existed in the individual's past. Ron even used a machine to travel across this "ocean of the past" and navigate it as the master mariner he was. We are, of course, talking about the E-meter as it's used in Dianetics processing. Ron could be said to have discovered the time track and its physical nature, at least as *mental* matter, energy, space and time. Due to this physical nature of mental image pictures, Ron could get them to react on the meter in response to exact questions and thus "fish up" long forgotten memories and incidents and explore them in great detail.

Development of the E-meter

Hubbard's most extensive research into the past took place in 1951-52, beginning within a year of the publication of "Book One". Dianetics, the Modern Science of Mental Health. Crucial to this journey was the e-meter – at the time called the electro-psycho-meter. It was developed, rather than invented, by the electronic engineer, Volney Mathison. He took a Wheatstone Bridge (instrument that measures electrical resistance) and fine-tuned it for use in Dianetics.

Armed with an e-meter, Ron Hubbard was capable to search for and find the most amazing data about man's past as a biological creature and way beyond that – into a Being's almost endless record of experiences, called the time-track. This research resulted in the book, What to Audit – later re-titled, A History of Man. This little book is, for one, an amazing commentary on evolutionary theories. By use of the e-meter, Ron could contact the blueprint of the body's evolution and identify key incidents, including incidents as monkeys, slots, and clams.



Volney Mathison, inspired by Dianetics, developed the electro-psycho-meter. The shown model (Model B) is from 1951 and is identical to the one used by Ron to research A History of Man

Following the Being's own time-track is, however, the real stunner, leading to civilizations on other planets, rediscovery of space travel in the distant past, man's cruelty to man in the form of implants, earlier universes, etc., etc.

Description of the Time Track

Thus the time track as we know it, was discovered. Ron returned to researching just that, numerous times, including in the early 1960s where his focus was mainly on Goals-Problems-Masses. GPMs are accumulated mental masses of the mind. They are brought about by endless experiences and conflicts accumulated over vast periods of time. The GPMs are the result of the Being pursuing obsessive goals and encountering opposition or counter-goals against these efforts. In other words, they are huge pile-ups, in the form of mental images and masses, of unresolved conflicts, goals, and underlying abandoned identities based on these goals.

In May, 1963, while GPM research was cutting edge, Ron published two classic technical bulletins (HCOBs), called The Time Track I and II, where he gives some of the best

descriptions of the time track. Here are a few memorable quotes:

“The endless record, called the *Time Track*, complete with 52 perceptions, of the preclear’s (pc’s) entire past, is available to the auditor and his or her auditing commands.

“The rules are: *The time track obeys the auditor; the time track does not obey a preclear (early in auditing).*”

“The Time Track is a very accurate record of the preclear’s past, very accurately timed, very obedient to the auditor. If motion picture film were 3 dimensional, had 52 perceptions and could fully react upon the observer, the Time Track could be called a motion picture film. It is at least 350 trillion years long, probably much longer, with a scene about every 1/25 of a second.”

“Shakespeare said all life was a play. He was right in so far as the Time Track is a 3 dimensional, 52 perception movie which is a whole series of plays concerning the preclear. But the influence of it upon the preclear removes it from the class of pretense and play. It is not only very real, it is what contains whatever it is that depresses the pc to what he is today. Its savageness relieved, the preclear can recover, and only then. There is no other valid workable road.”

“A thetan has things beyond Matter, Energy, Space and Time which can deteriorate. His power of choice, his ability to keep two locations separate, his belief in self and his ethical standards are independent of material things. But these can be recorded in the Time Track as well and one sees them recover when no longer influenced by the Time Track.

“As the thetan himself makes his own Time Track, even if under compulsion, and commits his own overts, even on provocation, it can be said, then, that the thetan aberrates himself. But he is assisted by mammoth betrayals and his necessity to combat them. And he is guilty of aberrating his fellows.”

“The Time Track is actual in that it is made of matter, energy, space and time as well as thought. Those who cannot confront MEST think it is composed only of thought. A grouper [type of incident telling one to hold onto something. Editor] can make a preclear fat and a bouncer thin [type of incident telling one to leave or leave alone. Editor] if the preclear is chronically stuck in them or if the track is grouped or made unavailable through bad auditing.”

About the auditor giving clear, crisp commands to move the preclear on the Time Track:

“The track responds. Those auditors who have trouble cannot grasp the totality and accuracy and speed of that response. The idiotic and wonderful precision of the Time Track defeats the sloppy and careless. They wonder if it went. They question the pc’s being there. They fumble about until they destroy their command over the Time Track.

“Go to 47,983,678,283,736 years 2 months, 4 days 1 hour and six minutes ago.’ Well, a clear statement of it, unfumbled, will cause just that to happen. The tiniest quiver of doubt, a fumble over the millions and nothing happens.

“Fumbled dating gets no dates. One must date boldly with no throat catches or hesitations. “More than 40,000? Less than 40,000?” Get it the first read. Don’t go on peering myopically at the meter asking the same question the rest of the session. Accurate, Bold, Rapid. Those are the watchwords of dating and Time Track handling.”

Time Traveler Series

So there you have it: the only operational time machine known to man. What travelers of this vehicle experienced is not fiction. Often it’s more strange than anything encountered, even in science fiction. We encounter things that are too fantastic to be conceived by anyone’s imagination. If it’s “real?” – well, we have asked the time traveler him- or herself to make that decision. We do not want to add any evaluations or invalidations of the material at this point. The reader may often feel doubtful. But what we bring in this Time Traveler series is first hand accounts from such time travelers. The travelers may be “time machine operators” (auditors) or “time machine tourists” (preclears) – or may have traveled solo. In each case, they have returned victoriously to the present and share here, often for the first time, their experiences with you, the reader of IVy.

Let us also encourage other readers of IVy to send in their accounts of their time travels, whether it was accomplished using Dianetics or some other technique. We want many more chapters in this Time Traveler’s series.





A Between-Life Experience

By Scott Douglas

This is the result of a session on July, 22, 1998. My objectives for the session were to relive my last lifetime's death incident and address the ensuing between-lives experience.

I have provided two ways for you to explore the results of the session:

A synopsis of session;

a transcription of a session audio tape.

Synopsis

In session, I recall the last day of my last life, the incident of my last death, and the experiences immediately after death. I then proceed to an environment in which I have a discussion with a being about Life.

Resumé of Life

That particular lifetime began in 1925 in the Chicago area. Little of consequence occurred until 1939, when I decided to enlist in the marines at the age of 15. I was big for my age, and it's highly likely that I lied about my age to get into the marines. I served in the Asian war theater during my entire stint. When I left Chicago for boot camp, I left my girl with a friend and asked him to take care of her. I never saw her again.

Hostile Encounter

During this session, I went to August 1945, the last day of that lifetime. I was on an atoll [coral island]. There were 2-3 islands nearby. The job of the crew I was with, was to clear the island of any Japanese soldiers still holding out and clear the way for our landing force. We arrived the day before and had taken care to bunker-in [digging fox-holes] before clearing the island. We had done this exercise before. We decided there were Japanese holding out on the other side of the island. While searching for them, we walked right into an ambush. In the first two minutes of the firefight, our sergeant and medical person were taken out. In the next



WW2 soldier in the Pacific digging a foxhole

few minutes, we were down to me and one other badly wounded enlisted man. Having heard about how the "Japs" brutalized prisoners, I decided to pick up a heavy machine gun (designed to be used with a stand) and take out as many enemy soldiers I could before I was killed. I believe, I killed a few before being shot to pieces myself. After I dropped my body, I became aware of someone else who had dropped his. I also became aware, the Japs were as afraid of us (if not more so) as we were of them.

The Death Incident

After rising into the air to see the island from above, I became aware of a hissing noise that began changing into a higher and higher pitch. A tunnel then appeared. I became engulfed in the tunnel; but rather than rising up, I noticed that I was going sideways (parallel to the surface of the earth) and ended up on an island off the coast of Chili. I since looked in an atlas. The only islands I could see in the approximate area, are the Juan Fernandez Islands.



An atoll is an island that started as a coral reef. Once vegetation takes hold, it can become habitable for animals and humans.

I went into a between-lives processing plant inside a mountain cave in which I was placed into a series of electrical and electronic paths and told things about my location which were not true (such as I was rising through the atmosphere and flying past the Moon, not going to Mars but rather to Venus). During this process, I was hit with a very high frequency energy and directed to my next life, which I was told would start in May (birth). I was also told, I would know my mother from 3 lifetimes ago. I became completely mesmerized by this energy. Some phrases I remember are: "We are returned. You are not needed here. I cannot be consumed at this time." Quite simply, it was an electronic implant.

I break out of the pattern of the implant and start observing the environment. I see some beings (aliens) at the other end of a cavern, but they're different. They're drones and very skinny. I merge with them to find out who they are and discover a world of one consciousness with multiple bodies. While moving through this collective consciousness, I discover a hierarchy which I begin moving through. The hierarchy feels like lines of control interfacing at key points. The drones I first observed had no awareness of these lines of control. At one point, someone asks me if I would like to read the Akashic record which I decline. I decide to try to get out of this (organic) environment. I was told the lie that if I get out, it will be difficult to get back in. I then get the impression that a contact has been made outside of this environment and my wishes will be accommodated.

Exterior to the Physical Universe

I suddenly appear in space. At first, I was the size and shape of the solar system; then I start to grow into a spherical shape. I get tired of this and ask to be exterior to the physical universe. I exteriorize and become aware of a group of beings (implementers) who are praising God. This group gets very small. I become aware of a presence. My awareness changes dramatically as I become aware of this being. I am much more aware of the structure of Life: something always greater than me, something always smaller...at least that's the model I became aware of. I became aware of a Life model that showed ridges and flowing rivers and streams, apparently all inside of one body. The portion of the universe we know at this time is a very small portion of that body. (The body represents all of which this Being is aware.) I was told, there are multiple universes that we all get to explore. The being and I discuss this exploration. I ask, "Why? What if I don't want to?" (explore these universes). The being replies that I will then evolve into a dead, living soul. When I say that I want a choice, I become enturbulated with random thoughts. That's when I realize I can emulate harmony or not. I indicate that I want a third choice: I want to create my own universe. I want to decide what will be in it, how it will be modeled. I was then provided with the advice that it's the game, the interactions that make life interesting.

The being and I begin conversing on multiple levels as I begin to regain more of my self-assurance. We have had these discussions before. I realize by my willingness to explore my last death, and my desire to fully experience life, I have become aware of some of the essence of life and an awareness greater than I would normally know. When I ask him his name, he provides a frequency and then goes on to tell me each person has a frequency (identification). Although the frequency changes as different experiences occur, once you know an ID, the being can be contacted by going to that frequency you know and then following it to what it presently is (sort of like infinite call forwarding).

I ask him about his communication with others. He indicates, I should talk to others on my level (human?) and he does talk with others but it isn't on the same basis as my communication. At his level, they merge to communicate. And, this basis of communication is repeated infinitely. I then move back into this time stream, realizing I have reinforced our communication and broadened the basis for communication.



The following is a verbatim transcription of the session's audio recording

(My session partner's occasional queries have been italicized.)

I'm with a bunch of guys. It seems like a work detail...shovels involved. We're all in a jungle. I'm very aware of the water. It's August, 1945.

Session partner: Now, how old are you?

I'm thinking 19.

Partner: Okay. And what are you doing with these men in this jungle?

Well it's a crew. It looks like we're digging trees out, making space for a road or some sort of improvement.

Partner: How do you know it's August, 1945?

The date just occurred to me.

Partner: OK

It's hot. It's a mainly sunny day. We're an advance for a landing force. We are digging fox holes... are what we're doing, and improvements. We're supposed to clear out the forest from any leftover Japs. Now, we're going on to (unintelligible). I'm not directing things. I'm not the sergeant. I'm just a worker bee. We go into the forest and start cleaning out underbrush. I think there's an infestation of Japs over the ridge. Grabbing our rifles...our weaponry...we trudge off. (There's some mass building up in my mind. I'm resisting going there.) We walk well into the forest. It's late afternoon. We were sabotaged. The Japs opened up fire. The pinned us down. We're behind some logs (fallen trees). They got three. They got the gunny. He's hurt and bleeding bad. We have a medic. Medic was hurt. I'm trying to patch up and trying to stay out of the fire. The Japs get behind us. And there's no way to hide, except down in the dirt underneath the log. It's happening real fast now. I can almost see the bullets as they slip by. And I've got the heavy gun. It's a machine gun that was supposed to be on a stand, but we're carrying it. I must be hurt because I can feel pain in my face. Everything else seems to be fine. I fell down on a tree is what I did. We had to give up our position. But we can't move...too many are hurt. Can't get us out. We don't have effective return fire. Everything seems to be moving slowly now. A lot is happening, but it's slowing down so you can see it. I really don't think we're going to get out of there. I mean 90% of our people are dead. I think I've got one buddy that's not. Bill, that's his name.

Partner: What's your name?

Witowski.

Partner: What's your first name?

Samuel. And I'm a dumb shit for joining up in the first place.

Partner: So where did you come from?

Chicago.

It was the right thing to do at the time. That's what I'm thinking about... is Chicago and a girl I left. Probably married to someone else by now (Note: in 1945).

I've been hit evidently. I've lost a lot of blood is what's happening. My body is beginning to shiver. I'm either exterior and watching my body doing it or somebody else is doing it. They're trying to get the gun up, then they're shot down trying to return fire. And I just grab the gun and figure, I'll do as much damage as I can. And start spinning around in a circle without looking for a target...just spraying. 'Cause all our guys are down. Not going to hurt them at all. And they finally hit me. Neck. Shoulder's blown out I think.

I'm exterior now. I don't know if the body's dead yet, but I'm exterior. Feels a little better. I'm looking at the Japs and realizing they're even more scared than we are. I hit a couple. One guy...he's right beside me now. I realize I don't want to go back to Chicago. I want the whole thing to be over with.

I'm looking down at the island now. It's actually a couple or three islands there. It'd be pretty now. Looking smaller. There's a whirring. It's almost like mechanical, then a higher and higher pitch. And then a tunnel. It's a white tunnel with black streaks. I'm going slowly up. Actually it seems like sideways to me. It is sideways actually to earth. I'm being drawn to an island west of South America. I've visited there before in this lifetime. Multiple levels there. I'm being told this is fun. I'm looking at a contraption. It's got multiple tubes in it. Twisted around. It's actually electricity. It's electricity without wires. Funneling from one container to another. I'm just trying to get the feeling of the electricity. It's finer than electricity now. Electricity is real crude. This is finer...much finer. I'm trying to find out which station I'm going to. The moon flashed. I thought of Mars. Could go to Venus. I'm trying to bring into focus the structures on Venus. Some of them appear to be physical, some of them not. The important structures aren't (physical). They look like bubbles. I'm inside one. I guess maybe they're energy force fields. I don't know. I'm looking for people. I'm going into a briefing. I'm being briefed. I'm not being debriefed. The energy is shooting at me in broad band, not small bands. (Note: broad band = wide frequency range, large vector; small band = narrow frequency range; small vectors) It's a broad spectrum of energy. I'll be dipped. It's a very similar, if not the same energy, that I had when I went to the doctor when I was a young boy. It looks like these people are using (or in my case anyhow) doctors as reinforcements for these instructions. I'm trying to figure out what their instructions are. Asking for help to understand this. Recyclable. Being repeated over and over again. We are returned. You are not needed here. I cannot be consumed at this time.

I'm getting an impression of being told I'm on Venus when I'm in a cavern; inside a mountain; on an island; in the Pacific. And I'm being told I'll be born in May. I know my mother. From three lifetimes ago. I'm completely in tune with this energy force thing now. I'm in harmony with it. Either that or I'm trapped in it. (chuckle) Or both.

Now I'm either becoming smaller or the cavern is getting bigger. I see some movement at the other end. Some light. They're either seriously underweight or they're very seriously skinny. They're worker bees. They're drones. Their bodies perform functions, but they're not thinking individuals. They're part of a greater collective. They can think individual thoughts, but choose not to. Their actions, their motives can be controlled from afar. (What I've just done is move from one end of the cavern down to the other and took their viewpoint. And now I'm discussing this with them.) I'm asking for his boss, the management. He doesn't know what that means...explains greater collective. And I know he'll do what I mean.

Going into the collective. Moving through it...mentally, spiritually. It's like one body with multiple cells. You can see through the various eyes at the same time. You can feel their motions...their individual body motions. It's a hierarchy, but they're not aware of it. Trying to find my way...my path. I can feel the interface. It's like roots going into the ground. I have no idea why, but Milk Duds...the thought just occurred to me. It takes time and I have patience. Someone asked if I want to read my book. I said no. I know what's in there...in the Akashic record. I get the feeling this is a garden. It's all organic. And I wanna get out of the organic. I'm being told that if I get out of the organic...the body...that it will be difficult to get back in. I'm looking at...I get the impression (unintelligible). Wait awhile and slip back.. I'm being told that accord that will be extended. That's not usual.

I'm outside. Existing. I'm as big as the solar system. I was flat and now I'm becoming spheroid. I'm asking to get out of the physical universe...to become unaware of that...exteriorized from it. I'm collocated with it now. I've become aware of a group...coordinators...implementators. I praise god there's so much. (just ran through my mind) The (unintelligible) just got very small and then disappeared. Somebody just asked me if I wanted a presence to speak. Yes. I ask, "How are we

doing?" Just went well.

Then I realize, we are the middle of creation. There is always something larger or greater above us which we are part of and there's always something smaller which is a part of us. And we are always in the middle of an infinitely complex, yet extremely simple, creation. Simple as one thought. We are one thought...we and the rest of creation...one thought, of one being for a fleeting moment of time. How grand it is. I'm looking at a graphic. It's in motion as a movie. An ocean. You can see ridges, rivers, streams flowing. It's apparently the inside of a body. And the portion of the universe, as we know it, is a very small and minor portion of that. There are multiple universes creating a hole... or a hole is creating... is creating multiple universes. And I'm being told we get to explore them all. And I say, "Why? What if I don't want to?" The response is then you become a dead, living soul. If I had my choice...at least I can choose. With that, I'm floating in enturbulance. Randomized thoughts. Un-thoughts. Non-thoughts.

And then I realize I can be harmony or not. (This is a discussion.) I say, "That's your two choices. My choice is to be able to create my own universe...in due time." As a response. There is no time's mind. That too is a lie. To order imagine my... There is no time. There is no energy. There is no space...unless I say so. And the response is, "If you want no space or time or energy, you can have it." It's the game, the interactions that make life interesting. The woven rug. The interactions. Then the comment comes back to me, "You...I am...I like talking to you." It's like two fingers, like the finger and the thumb, being held as function which makes sense and it's natural and it's talking to me in terms that I understand, not that are necessarily whole...good...yet all truths. It knows that I know and it knows that I know.

I'm out of my depth but I have a feeling. An expansion. Now it's like re-inflation of re-expansion...an inflation to realms that I created at one time to healthy. Now he's telling me it's good to have me back...that he enjoys these discussions. But he's telling me that now. I am what I am in 1945, but there is no time, so it broaches time. So he's talking to me then and talking to me now. Observing what we had talked about, knowing that we were going to have this conversation. "Highly probable." he tells me.

I just asked him what his name was...how people referred to him. And it was all vowels. I could see vowels. I couldn't hear it. And he tells me I couldn't hear because I can't pronounce it. It's a warbling change of frequencies is as close as I can get. It's his ident (identification). Everyone has one. It changes. But if you identify somebody at any point in time, you can travel through his time stream or streams and converse with him at any level. Because his consciousness is in existence through a changing frequency no matter when he is existing. You can communicate to the future within time....to the past or now as well as. His later levels of consciousness up to the godhead. "Is having this discussion...normal." "It's highly unusual." Now I will be in touch with him forever, because he is I and I am him. It's much easier to communicate when my attention is not on the physical universe. I ask if he is with me on a nightly basis. He said, "Yes." He repeats, "I am you and you are me." I ask if we will be able to do this again and says, "Yes sir." I ask him if there is any such thing as future and he says, "Yes, from your viewpoint." I ask him "Is there such a thing as choice?" and he says, "Yes, that what makes parallel existence (I'm trying to get the concept) and probabilities of existence over a particular time constraint. I ask if he talks to others. He says, "In which direction?" (Communication is going very fast now.) He says I have to talk to others on my level. They are all he. He does talk to others on his level. But they are all...they meet at...I'm looking at the concept of a point but it's not at a juncture. It looks like the structure is repeated infinitely in both directions. He says it's time for me to come back into my own time-stream. I have reinforced the communication and broadened it.



Learning from Auditing Others

By Robert Ducharme, USA

One of the benefits of being an auditor who audits track with Dianetics, is that one gets to see patterns emerging from the stories that are told to him by his PCs. I believe that this makes for a kind of auditing in itself. One sees the big picture and so can in the future make decisions based on the knowledge gathered.

Here are some of the data I've gleaned from sessions over the years which I consider pertinent or interesting. The following is meant to be taken with a grain of salt and not believed unless one finds these things to be true or verified for himself. For all I know, they all may be only relatively true - but they are interesting. The operating datum here is "if it's true for you then it's true," and "if it isn't true for you then it isn't true".

- Theta traps depend on resistance exerted by the participants for their force to entrap.
- What appears to happen to a Thetan actually happens to the theta- or spirit body, with which the Thetan identifies. This theta body is made up of track experiences, whether intentional or not, which have not been as-ised. Static itself remains unmoved.
- One figure I got for the number of times this game has been played over the whole track existence, one might call them Thetan cycles, is 367.
- All chains of incidents lead back to the person causing it to himself in the beginning. Flows 1, 2 and 3 are only appearancies.
- Native state is not a no games condition. It is a state where any and all games are possible.
- Native state is always a happy state and never a boring state, even though one is all knowing and all powerful in that state. Boredom results from postulates.
- Implanters do to us what we want, ask for, expect, have agreed to, or consider we deserve.



Parallel Universes by Toni Quest

- The only thing wrong with a Thetan is that he never learned Dianetics.
- The bad guys or implanters seem to like to operate in metallic spaceships or orbs and have been doing so since extremely early times on the Track
- Separation from theta is only an illusion and has never happened in Actuality
- Implanters have been at that game for half an eternity. To them it's just a job and really nothing personal. In fact they are usually pretty asleep and robotic.
- Alien abductions appear to be more commonplace than most people would care to think. They often happen during surgeries where general anesthesia was applied, and other moments of severe pain and unconsciousness. Of course, people are told to forget. This is why we don't hear more about it than we do.
- The really significant incidents didn't happen in the physical universe. They happened in the Theta realm.
- It appears that people have experienced many basic-basics or separations from theta on the track. Theta has experiences, then shuts down as if to sleep, and then wakes up again as if for the first time. Apparently this happens again and again

similar to death and rebirth of bodies.

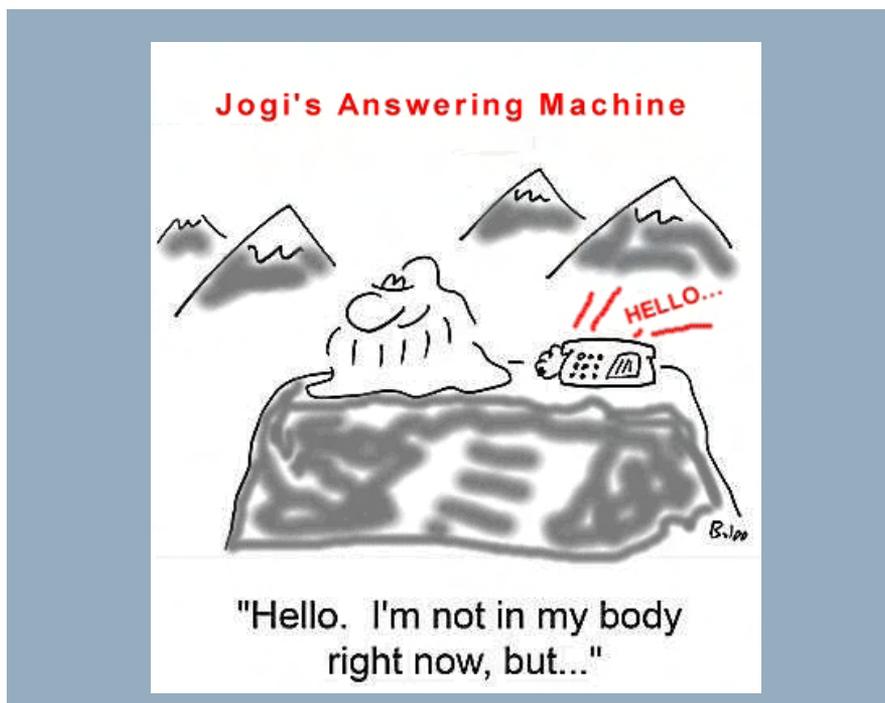
- Chronic somatics appear to be almost exclusively Thetan track phenomena. The genetic line rarely, if ever, needs to be consulted in the resolution of a chronic somatic.
- Apparently there are many dimensions and parallel universes occurring simultaneously to this one. We may be existing in or influenced by such realities.
- The pilot's 'Jewel of Knowledge', which may or may not be common to everybody's case, is quite late on the track as an incident.

Of course, this is just scratching the surface, but you get the idea.

This is one reason why I've been pushing auditing as a profession so much. Education is after all one of the three legitimate therapies of Earth. One learns a lot by auditing others on Dianetics, probably as much or more than receiving auditing himself.

Robert Ducharme

Robert Ducharme is the developer of Dianetics R3X. R3X is initially based on Standard Dianetics. But in his further research, Robert has added other LRH processes in order to handle all aspects of the Pc's engram case. R3X seems to be less rote procedure than R3R. One does not automatically go 'earlier similar' but discharges contacted incidents with additional tools and processes. Robert has researched and practiced Dianetics R3X for almost 20 years.



scientology¹ and \$cientology™

By Ken Urquhart, USA

Introduction

I am a veteran of Scientology™ and of the Sea Org, and of the Commodore's Staff. I have spent the greater part of my working life near or in Scientology™ between the ages of 19 and 44; it has remained a very large part of my life ever since. I was part of L. Ron Hubbard's (LRH) household at Saint Hill Manor for eighteen months in 1963-4. While serving onboard the Flagship Apollo, from 1968-74, I was closer to L. Ron Hubbard than anyone—except for his wife, Mary Sue. LRH's elder daughter (by Mary Sue), Diana, served longer than I on his personal staff; only Mary Sue served longer than I on a single post at his personal staff level. Anyone could always say about Ron that he suffered no fools around him—that is, until he permitted some fools to gain control of him in the vulnerability of his later years.

The purpose of these writings is to help those who already have some experience of Scientology™ and the Church of Scientology in its different forms, and who are seeking their own truth about L. Ron Hubbard and Scientology™, and are looking for some help in answering their questions about the subject of scientology's validity and its place in the world. I want to place here an easily available summation of experience with L. Ron Hubbard that isn't colored by the Church of Scientology's fanatical party line – that Hubbard was, in every possible respect, super-human, faultless, and incapable of error – or by the fanatically rabid ravings of those for whom Hubbard is the Devil himself.

About the Author

Ken Urquhart Should be very familiar to Ivy's readers. He wrote a column for the magazine for many years and his personal story is well known in the Freezone as well. Below is how he introduces himself to the readers:

"I am 70 years old. I Left the Church of Scientology™ and the Sea Org in 1982, never to return. I First worked with L. Ron Hubbard in 1963 at Saint Hill Manor. In 1968 LRH called me to the ship where he made me his Personal Communicator. I was removed from that post, after many years service, and put in the Reform Project Force in 1978; after that I became a NOTs auditor and a top producing auditor at Clearwater. In 1982 I tried to leave C of S quietly, but the new RTC kicked me out noisily. I have been auditing off and on ever since; still convinced that scientology technologies have tremendous value that can exist independently of corporate structure, and that there is much within the C of S corporate structure that is worth salvaging."

1. In the article, the author differentiates between "Scientology™," and "scientology." "Scientology™" refers to official Scientology and its corporations; while "scientology" refers to the subject, technologies, and its unaffiliated practitioners in the Freezone.

I knew L. Ron Hubbard intimately over several years; I was a member of established Scientology™ from 1957 to 1982, and have had a lot of auditing and extensive training in Scientology™, much of it given or supervised by LRH himself. Yet I am no fanatic for or against LRH, nor Scientology™. I have my truth. My service in scientology taught me many valuable lessons and I do not want them to go to waste; I want to express them publicly so that anyone who is interested in them can find them and read them and make of them what he or she will.

How did I get to know LRH?

In 1963, at the headquarters at Saint Hill Manor, Sussex, England, I became his Household Officer; I ran his household. I spoke with him every day when he awoke, and during the day as he needed to in handling domestic affairs, and when I served meals. We became friends. He chatted to me a great deal about his past, and not only in his current life. In 1965, I became his representative in the Scientology™ delivery organization he created at Saint Hill; in 1966 he left SH and began the Sea Organization; he called me to join him in it in 1968. He created the post of LRH Personal Communicator and appointed me to it. Nothing went to his desk or into his office without my inspection and approval as Personal Communicator (except for business between him and his wife, Mary Sue) and everything that he issued came out through me. He did everything in writing or in conference; I would be present at all conferences and took the notes. He very frequently used me as a sounding-board for his ideas. He asked for my advice. When he wanted someone to chat with, he usually called on me. I did many projects for him. He left a great deal of routine management to me. For a number of years, we worked very closely together.

Change of Direction

In the mid-seventies, he changed his direction, and I could not follow him. I have written of this in detail elsewhere, and plan to publish it all to the web. In due course I went over to the technical delivery side of the organization, giving auditing sessions. I trained on the highest levels of the technology then available. In 1982, realizing that the organization was becoming more and more autocratic and commercial, less and less in touch with a planet it was founded to actually help (not only that, but increasingly contemptuous of the world outside of Scientology™), I decided to leave. As I was quietly leaving, the then management (some of which is still in place), kicked me out noisily and unpleasantly. In fact, a senior person spat in my face. This was the climax of my years of service. What began as an ideal had become a nightmare. I last saw LRH in 1975, when he left Clearwater, Florida, for Washington, DC, and then for California. I was no longer a trusted confidante of his: I could not nor



The Flagship Apollo was LRH's and the author's home 1968-74. It also served as International Headquarters. During that whole period, Ken worked as LRH's Personal Communicator.

would not be the kind of goon that he grew to want his assistants to be. His very last words to me were: "You're too much of a gentleman." For him, as he was at that time, it was a serious reproach; he was repudiating me. I did not feel guilty about it, not one whit. I refused to follow him to California and in due course lost my position as his Personal Communicator. I was not sorry. I went over into technical delivery and trained to audit the then highest levels to very high standards.

I do not claim to know and tell the whole truth about Hubbard and Scientology™. I only know what I personally and directly observed, but I do claim that I tell my truth as I see it, and nothing else. I believe LRH had enormous strengths and understandings, and I respect him for that. I saw that he also had weaknesses and failings, but although I do not excuse or condone them I do not condemn them; he will always have my respect and admiration for his outstandingly positive accomplishments. My profound gratitude to him for the gifts he generously shared with me will never diminish.

My Earlier Writings on This

I have told much of my scientology history and views about it in my numerous articles here in IVy over some years. Ten of these articles are available online but the rest only in IVy back issues (which are available for sale). I plan to put all of the articles on the web in due course. In them, I have expressed what I feel is the good in LRH and Scientology™, and what I feel was not good.

The immediate purpose of this writing is to express my considerations about the Church of Scientology (and its network of organizations) and about the place of Scientology™ in the real, living world. I have been very much moved by the statements made by three young women who were either born into Scientology™ or brought into it when very young by their parents. Their stories have shocked me beyond toleration. It is beyond time that I spoke out. The Church of Scientology has seemed to prove itself incapable of building on the good that LRH created. If the Church continues on its present apparent path, it will shrivel and die. I do not want to see this happen. I will support the Church of Scientology if it commits profoundly to reforming itself root and branch. I have spent years dreaming (but deluding myself) that the Church would find within itself the will, the energy, and the means to make a valid place for itself in the world, to repair its ghastly reputation, to demonstrate the real value of its technology, and to put its weight behind efforts to resolve the seemingly overwhelming problems that face humankind in Man's neglect of both humanity and Planet Earth. I have to acknowledge that my dream was desperately and stupidly wrong, a delusion, yes. Even yet, maybe out of the current turmoil will arise an internal Church movement to restore sanity to the Church of Scientology. But I for one won't count on it happening.

Please, note: In case this raises the question: "Are you looking to restore sanity to the Church of Scientology?" let me make clear that I am seeking here only to help support sanity. I am willing to help in that in any way I can. I am not by nature a leader, nor a politician, and am not looking for position, status, or "power" of any kind. I can be what we used to call a "stable terminal."

Your Views

I am particularly interested in sharing thoughts and views with those who are members of the established structure of Scientology™ who might welcome an old-timer's perspective (and old-timer with

a personal connection with the heart and soul of the being who was LRH) at a time when radical and fundamental changes within that structure have become necessary, inevitable, and mandatory—if the structure is to survive. I hope it can.

In addition, I consider all who were once “in” Scientology™ but are no longer, whether active or not as scientologists now, and who believe that there is something worth preserving – all these people are, in my estimation, my friends.

My Return to Reality and Responsibility

Just today (written on Sunday, March 2nd, 2008), I have read the stories of the three young women who have created the site <http://www.exscientologykids.com/>. Their stories are deeply disturbing and dreadfully shocking. I first have to say that although the details of their experiences are new to me, the general and overall tendency of what established Scientology™ had become and the direction it was going in when I left it (in 1982) are not. I regret profoundly that I did not feel capable of steering the organization back to what I felt was the integrity of the technologies of Scientology™. In leaving the organization, I played my role in permitting what happened in it later to come about. In the scheme of things, my leaving was not a large factor; small as it is, it is big for me, and I apologize for it.



Jenna Miscavige Hill, a niece of David Miscavige, is one of the young women behind the website. The others are Astra Woodcraft and Kendra.

I have another apology to make. When I first knew L. Ron Hubbard and worked close to him, in the early 1960's, he was almost unfailingly cheerful, up-beat, high-toned, positive, energetic, friendly, courteous, respectful, helpful, tolerant, considerate, kindly, firm, commanding, inclusive, open, purposeful, warm, and generous. I remained close to him physically or in the hierarchy until 1978. Over those years he changed profoundly. Over those years it never occurred to me that I had it in my power to influence how he developed; I never tried. Looking back on those years in which his behavior deteriorated from what I had known it to be, it amazes me that it did not enter my head that I could point out to him that instead of blowing up at people he could use TRs, he could consider putting in his own rudiments (including Similar Overt of Your Own? Missed Withholds? What part of this situation are you responsible for? Etc., etc.) on the occasions when I would have thought about those things with some other person. To this extent, again, I contributed to a deterioration that led, in time, to the miseries the established church enforced on the three young women who are now speaking out, and on many other children and adults in that group who deserved much better. Would it have made any difference, if I had challenged LRH as I now think (in hindsight) I should have done? He would for sure have blown me off without hesitation, giving me no opportunity to speak my mind in that way ever again. But he would have thought about it; he would have recognized that objective eyes could be watching him, and in the quiet of his own cabin, he would have reflected on his behavior. Who knows how this would have affected how he then charted his course. I think it's unlikely that I could have substantially changed him. At any rate, I do regret that I did not take him on as I could have and really should have.

The Scientology™ Kids

Reading these young women's stories, today forces me to acknowledge that I do have an exact share of responsibility for the conditions that they lived through, and for the state of the organization of which I in the past had some ownership of (in the Scientology sense of “own,” which is to hold or occupy the space of something). I don't doubt that in this organization as it has been since I left and is today, there are many fine, able, intelligent, and sane individuals. Nor that there are many actions coming out of the organization that are helpful to somebody and perhaps to all. On the other hand, there is evidence (firstly, the evidence of my own personal experiences up to 1982, and secondly, these young women's stories) that the organization has become in part both stupid and evil (to an extent I never dreamed of in 1982) especially in regard to its treatment of staff and of staff's children. If the stories that these three young ladies tell us are characteristic, then this “Church” is guilty of crimes not simply against some people but against humanity. I unequivocally support any and all honest attempts to bring this “church” to account for any serious crimes it has committed temporally or spiritually unless it clearly demonstrates energetic willingness to reform itself. Adults in the church choose to accept abuse when it happens, or to leave. Children can't choose with whom and where they live. When a “church” trains staff parents to neglect and abuse their children, abuse has become wickedness beyond tolerance. No decent society can put up with this in its midst. People who join the church become aware of its Fair Game policy and what disconnection is all about. If they want to play that game within their group, that's fine with me. But when it adversely and seriously affects the lives of children born into the group or taken into it, it's time to stand up and say, This is Not Acceptable. That the “church” lies publicly that it no longer practices disconnection is Not Acceptable.

My Ownership

The stories I read today also force me to acknowledge something I have shrugged off for too long. I referred above to the fact that for a period of time I had some “ownership” of the organization, placed as I was at the right hand of L. Ron Hubbard. Many of the fine people with whom I worked closely must have had their own “ownership.”

While of course whatever power I had within the organization came from my closeness to him, that very closeness gave me a breadth and depth of insight into the people and the workings of the organization. That insight enabled a certain amount of permeation of the organization, and this was an organization that I lived with for all of my waking hours over several years.

Note: Allow me to note here that despite the seniority of my post, and my length of time on it, I certainly was not perfect in it. I had many weaknesses, and in many aspects of my performance I was less than satisfactory to LRH and to others. Ah, well...it's all water under the bridge, now.

Today, I have to give space to a thought that has been buzzing in and out of my consciousness for a few weeks. It is that although when I left the “church” in 1982 my feeling was that the break was complete and permanent. In fact, as I look back, the complete and permanent break was with what the organization had become and with its new management and their style. It was not a break with the

organization called Scientology that I originally joined. I did not and could not end the ownership part of my relationship with scientology as a subject. Nor did it in fact end, nor will anything ever end (other than my own self-determined decision) my connection with the core of sanity that was the best of L. Ron Hubbard. I still have those connections, or something at least of each. I never left the organization I first joined. I still have some ownership of it. I still love and respect the best of LRH. These things don't go away, and I don't want them to. I still support all of the theta [high spirituality] of the original group, and for me it has never gone away. It will never go away!

In the first few years following my departure in 1982, I quietly waited for the membership of the C of S and its various corporate entities to wake up, and for Reality to take over. Then the demands of life in the world took my attention, and I slowly cared less and less about what was happening within the closed world of the self-declared elite. It's long past time I should have woken up to the truth that (a) what David Miscavige is doing doesn't work, and is not scientology, (b) that the members of the organizations can't be relied on to do anything about Miscavige on their own, and (c) that there are enormous resources of huge value under Miscavige's control that are in jeopardy because they are under his control (resources both tangible and intangible): given who and what he is, the fact that Miscavige has control over them is mind-bogglingly inappropriate.

“What Would Ron Do?”

In the old days, Ron told us, in words to this effect: “If you are not sure what to do, ask yourself ‘What would Ron do?’” As I got to know him better and better, I began to take that advice with a large pinch of salt. One could ask, these days, “What would Ron at his best and sanest do?” and use that as a datum for comparison. We also could remember that a basic intention of the applications of scientology is that one should strive to reach his or her own highest level of ARCU, KRC, and pan-determinism. And act accordingly.

With regard to what the best and sanest in Ron might do in the present circumstances, I can't claim that I really know. What I do know, though, is that whenever confronted with situations of high and imminent risk, Ron in his prime was always the pragmatist. He had no problem with accepting the inevitable, with recognizing the fait accompli, acknowledging his limitations in the situation. As a result he clearly saw and seized his strengths and opportunities. Many of us who were close to him have seen him take a negative situation and turn it around in a flash. Now, sometimes the result was not permanent; often the result got lost in the rush to cool off the next crisis or to pamper the next LRH hobby-horse. But, we would enter his office wondering what on earth we were going to do, and we'd come out of it galvanized into (usually) happy, positive, purposeful action.

The Danger

What concerns me, over and above what has been happening to the young people, is the real risk that continued mismanagement will further pervert the huge resources (material and spiritual) of the C of S

(in all its various forms), to the point that:

Ridicule of what Scientology™ has become will bury the best and sanest of LRH's product and disconnect Planet Earth from its possible benefits.

Current management may dissipate material wealth gathered by Scientology™ (ethically or not) in desperate efforts to maintain their status quo, when that wealth ought to be used to (a) compensate at least to some degree those whom the corporate structure has exploited as slave labour, and to (b) invest in opportunities to responsibly help, forward, and create motions that are effective in confronting the real and actual Present-Time Problems of Planet Earth.

Current management will continue to steer the organizations away from being of practical and useful HELP to Planet Earth in her extremely troubled present in order to continue to pull money out of members for individual auditing sessions so they can feel good, in order for... what?

The very greatest value of Scientology™ (in my opinion), which is its ability to train others to

(a) exactly deliver the discipline of auditing and to

(b) exactly train others to deliver any kind of discipline,

as well as its ability to:

(c) act as the Qual Division for many types of human activity and Endeavour,

may be made less of, and possibly lost. To my mind, it would be a crime of the lowest order to sit by and let this happen unopposed. I will not go so far as to say that to let it happen will introduce another Dark Ages into humanity's history of self-torture, but it could well do so; I feel that it is possible that sane and sensible people could pull off a miracle in guiding Earth to health and sanity without the help of Scientology™ but I am certain that without the help of Scientology™ their jobs will be much more difficult and will take much longer. And we have a very narrow 'window of opportunity' in which to avoid a descent into what could be global barbarism. I see this as a reality; others may consider it hysterical opinion. In any event, global warming aside, there are far too many global problems that Scientology™ is not playing a very active role in resolving, as far as I can tell. But what else, for heaven's sake, should it be doing?? Of course, Scientology™ management can have a different viewpoint; to me, it is an enormous outpoint that Scientology™ is not actively and energetically delivering excellent results in support of those who dedicate themselves to Earth Solutions, and as a fighter of those who dedicate themselves to Earth Problems. God knows it has the technology and other means to do it; God knows it may be so unwelcome in enough places in its current form that it has no way to make a difference.

What about a By-pass?

An actual, honest-to-goodness corporate by-pass does not seem possible at this moment.

By-pass can occur on the level of Agreement. Miscavige has many of us convinced, in or out of Scientology™, that his way is the only way, that his presence at the helm of Scientology™ is the only possible one. This agreement is his only bulwark. It allows him to dramatize on Scientology™ and on Planet Earth his insatiable compulsion to "protect" the sanities of scientology from feared abuse by "suppressives" but achieving instead a stop on the actual use of the sanities by real people in real need of them.

We who are outside of Scientology™ but still engaged in the subject of scientology can ask ourselves: To what extent do I agree that DM is unchallengeable master of all he seems to have legal control over? If I

find I disagree, then: How do I live my disagreement so that it communicates clearly to Scientology™ membership in a sane way that is non-combative nor restimulative to them or me?

We could agree that the Church of Scientology in all its manifestations is in a State of Delusion, in an hypnotic trance induced by the staring eyes, the grim face, the inflexible inhumanity of its misguided leader. What's the handling for the State of Delusion? I should think the first thing on the program is Reach and Withdraw on Planet Earth, for one thing. Maybe we in the freezone could help them with that. We could make ourselves very reachable, and very withdrawable from.

Below 'Conditions'

We could agree that Miscavige himself is in a Condition of Below Condition, the formula for which we do not have. I suggest one, neither seriously nor in jest, but in the spirit of "If the cap fits, wear it"; this may prove a fit:

- 1) *Go away.*
- 2) *Go very, very, very far away.*
- 3) *Go further away.*
- 4) *Figure out how to become a member of the human race.*
- 5) *Start coming back step-by-step on your own.*
- 6) *Don't ever consider lying to yourself again.*
- 7) *Permit yourself to go through the horrors, on a very slow gradient, of actually being truly in session with an auditor.*

Repeat from #1 until #7 produces honest-to-goodness case gain and honest return to the human race.
Re-program.

Ultimately, what David Miscavige does is largely up to him.

Reformation Urgently Required

We could discuss what a Reformed Church of Scientology™ would look like and would do.

Before I enter that level of discussion, I would first like to say how I think the Church's situation deteriorated as far as it has. This will be the subject of the next paper, entitled "Notes on Main Reasons for the Degeneration of Scientology™."

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Next Ivy Conference in Denmark

Please reserve the week-end, August 30-31
For the 2009 Ivy Conference in Copenhagen.
We will have more details in our April issue
about where it will be held, speakers, program, etc.

Scientology Squirrels?

By Micael Moore, International Freezone Association

The word ‘squirrel’ in scientology means, ‘going off into weird practices or altering Scientology’, as per the founder Lafayette Ron Hubbard. This means an altering or changing of the original philosophy and technology and its application. This has come to be expected to take place only outside the church itself. When Hubbard was alive and administering the church, that was where ‘squirreling’ usually stayed.

However, over the past few years the Scientology Mother Church appears to have been repositioning the definition of the word to mean, “anyone using Scientology without the authority of the Church of Scientology.”

This is quite a different definition, and likely a deliberate attempt to change the definition for political reasons in order to maintain a monopoly on the use of Scientology. It is an attempt to



The CoS has tried to redefine “squirrel” to mean, “Doing standard Scientology outside the Church.”

divorce and discredit those who use the technology outside of the church purely **because** they are using the technology outside of the church.

This is very peculiar as, by the definition used by the church, a squirrel is not someone who alters the technology or the application of it, but rather a person who actually *uses* the technology.

This definition applies, according to the church management, to anyone who uses 100 percent standard technology but is not in good standing with the church.

Who Are the Squirrels?

Of course, such an activity is not in the spirit of fair play and religious freedom but constitutes a squirrel actively in itself. It demonstrates intolerance and a spiritual blindness seen previously only in medieval times.

People outside of the Church, including many in the Freezone, continue to practice Scientology exactly as developed and issued by Lafayette Ron Hubbard very successfully. They are not squirrels as per the Founder. They may be “squirrels” per David Miscavige’s version of Scientology, but they certainly are not per Lafayette Ron Hubbard’s definition. And I know whose definition I follow.

The Church may possibly hold copyrights on some works of the Founder of the movement, but they certainly do not hold the copyright on man’s freedom to practice his own religion or philosophy as per the Creed they profess to follow:

‘... all men have inalienable rights to their own religious practices and their performance ...’, and that

‘No agency less than God has the power to suspend or set aside these rights overtly or covertly’ makes that quite clear.

Indeed, there is ample evidence available to show that the Church, presumably on the orders of the management itself, is altering the technology from that originally developed by the founder, including some basic tenets and omitted information in later edition books and tapes. Even the definition of the Second Dynamic has been alter-ised or changed. A quick comparison with such books as, “New Slant on Life” will quickly demonstrate the vast alterations from Ron’s original writings to the ‘New’ editions. That is a more accurate demonstration of squirrel activity. This is food for thought for every Scientologists both in the Church and out.

The true definition of a Squirrel remains as Lafayette Ron Hubbard issued it, regardless of any attempts to change it for political or any other reasons.



*They are born in captivity.
That’s all they know.*



THUNDER AND EXTERIORIZATION

A personal experience of exteriorization with full perception during an auditing session, and thunder storm, at Saint Hill

By Berry, UK

This is an account of my exteriorisation with full perception.

This is the story about my experience in Scientology known as "Exteriorisation with Full Perception". What this means is leaving your body and having normal perception such as sight and sound available to you.

This happens when you are fully awake, being "audited" usually, and it happens in the same room as your body is in – in nearly all cases. Essentially you "see" your body from the outside. This experience is fairly common for people receiving Scientology processing.

From talking to people, about 40% of people experiences it at some time and usually early on in their auditing. It happens most frequently with Objective Processing, which has to do with orientating a person in the "objective" universe. (You go around touching walls and holding them still and finding parts of your body, etc.).

In my case, it happened during auditing with an E-meter during the process called "ARC Straightwire".

If anyone comes across this, is welcome to quote me in full and connect my name to it. Even though this may conflict with my business interests (I have pages on the Internet devoted to a shareware product of mine), what I will write here is the truth and that truth ought to be broadly known to people. I will present my story next and at the end will include some analysis of the experience.

I was being audited in one of the auditing rooms at St. Hill Castle in southern England. The process was "ARC Straightwire". It was the evening about 8 p.m. I was becoming

rather bored with the auditing which did not seem to be getting me anywhere.

It seemed to be an almost endless series of questions, an experience to endure rather than to benefit from. I looked through the window. The sky was darkening with clouds. It looked as though there would be a thunder storm shortly. I returned my attention to the auditor who seemed to be more disinterested in my auditing than I was. The auditing command was "Recall Prevented Sex". I had exhausted all the examples some time ago



Artist rendition of Exteriorization

and thus were just repeating the same answers.

The auditor continued with the command though, even though I could think of nothing. This means that he was getting a persistent read on the E-meter. This can mean that there was something I was refusing to reveal that bothered me about this. Alternatively, it could mean that there was something underlying this topic that was inaccessible to my conscious mind.

Anyway, the same question was repeated with my repeating the same examples.

I was bored. It was then that my previous thoughts regarding a thunder-storm seemed to be fulfilled -- and in a most spectacular way. The single ceiling light in the auditing room flared up to an incredible brilliance. I would say, it seemed to be about ten times brighter than normal.

I was very surprised that the bulb did not blow. I thought a lightning bolt must have struck the local power station. I turned to the auditor and said "Did you see that?". I got no reaction but, then, auditors are trained not to react to things like that. I was surprised, though, that he did not at least acknowledge my comment.

It seemed as though he had not seen it which to me seemed impossible. The light had reduced in intensity but was to me at least four times as bright as normal. I was still very concerned about it. I asked him "What's wrong with the electricity in here?". Again, I got absolutely no response. An instant later I experienced what I thought was a landslide.

The whole room slipped forward by about two feet leaving me behind.

It was a bit like the feeling you have when you are in a fast lift (elevator) going downwards, though extremely more so. The room had slipped forward, leaving me behind. I was absolutely shocked.

I could see the room from outside my body. I was about the height of the top of my head but about two to three feet behind and slightly to the left of my left shoulder. I wanted to be where my body was. I did not understand what was going on.

I was about to ask the auditor to help me but realised I had no mouth with which to speak. No sound came out. I then thought that I could probably still use the mouth of my body. I found I could. I said to him "I can still use my body's mouth. I've slipped two feet forward. Could you push me back two feet... back in my direction?" (I know this is self-contradictory). The auditor had finally worked out what was happening. He said "During the last auditing command, did you exteriorise?"

Then, and only then, could I make any sense of what had happened to me. I was exterior! I started taking a more leisurely look round. The light now seemed duller than usual rather than brighter. I could see fairly clearly and the 3-D seemed more pronounced than normal (I have a defective left eye which effectively destroys my 3-D vision with normal sight). I looked at the back of my head. It did not seem like it was me any more. I was going to ask the auditor "who's that other person in the room?" but then I remembered it was my own body. I remember thinking to myself "How am I seeing? If I have no physical eyes, then I have no lenses to focus the light. Am I actually projecting the world from my own mind?". I then started feeling sorry for myself and for other people. I was thinking "Is this what we are? Invisible spirits too weak to act on their own and now we are trapped in bodies to suffer the experiences of pain and death."

I looked at the back of my head again. I wondered if my body were a living thing that was once a spirit. I felt sympathy for my body. At that instant I shot towards the head of the body, not of my own volition, and into it like a bullet.

I was back in my body. I was feeling exhausted. The auditor, who I had been ignoring for the last half minute, ended the session without further ado as is standard procedure when an exteriorisation occurs.

Though I was tired, I began feeling elated. I thought "That was it, exteriorisation with full perception. It's happened to me!" When I got up to leave the auditing room, I discovered that my balance had been severely affected. I could hardly manage to walk. Going down the corridor, I was repeatedly bumping into the walls. I had to put my hands out to steady myself.

The auditor takes you to another room where another person checks you out on an E-meter. It is called "exams." In the outside room I sort of overshot and went crashing into a table. I sort of fell into the exam room and caused a small surprise. I was happy.

When I went back to the place I was staying at, my balance was still affected. I walked there, which was in retrospect rather stupid since the road outside was an unlit narrow country road, and I could not walk in a straight line. However, I wanted time to absorb what had happened to me.

Walking back, I felt I was surrounded by invisible humming machines. I was tired but I had the feeling I would not sleep well. When I got back it was as I expected. I could not sleep well and must have gotten only two hours sleep all night. My thinking was confused. Next morning my balance had, thankfully, returned to normal.

That is the end of my story. I will update it if I remember any more. I think I have it all down though. My memory is very good. Now follows some thoughts on this experience.

Exteriorisation happens to about 40% of people who receive Scientology auditing and it tends to happen early on in auditing. It is little wonder that thereafter the person becomes a supporter of Scientology.

"If this is what happens early on, then think of what there is to come," is a common thought.

The problem is that the experience is non-repeatable (well certainly I cannot do it and I know of nobody who can do this at will).

Berry

(Article abbreviated by editor)



Addressing Identities rather than Incidents

A Review of Mike Goldstein's book: "Idenics, an Alternative to Therapy."

By John Brooks

Mike Goldstein is a well-known figure in the Freezone. He has for 21 years been the primus motor of Idenics. This book is, however, the first one on the subject. We find it's a great read. In clear and succinct language, the author explains the basic principles of this 'alternative to therapy'. Rather than addressing incidents, such as engrams and secondaries (trauma), Idenics primary goal is to find the identities that hold the unwanted traits. Any complaint the client seeks help to overcome, can, according to Idenics, be traced back to one or more irrational identities.

According to the book, one of the major discoveries Idenics builds on, is that any such unwanted trait is the property of an identity. One has to enable the client to find the point of creation and view the problem from that point. As it turns out, the identity was adopted as a solution to an overwhelm or confusion. By inspecting the confusion and all the circumstances, the client can regain full control. In other words, the identity can now be used at will or dropped and the automatic, unwanted reaction disappears.

We find the book well written. It is held in clear and accessible language. Yet, it conveys an insight and understanding of the human mind and condition one only finds in rare and exceptional books. In addition, each copy is numbered and signed by author. It does not give away much of the procedure, however. The procedures themselves are well-guarded "secrets". They are only available to formal trainee's that go to Colorado to learn to

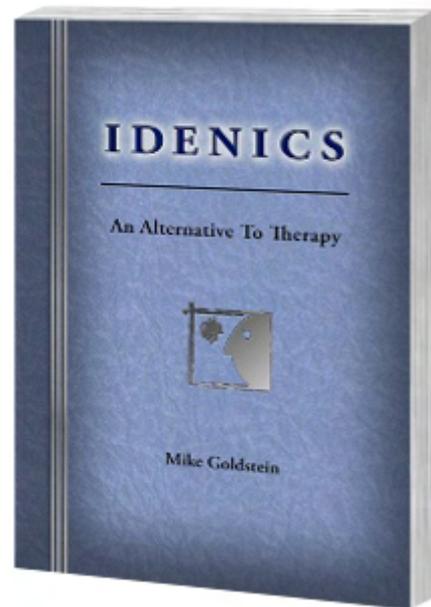
become Idenics practitioners.

Title: Idenics, an Alternative to Therapy

Author: Mike Goldstein.

223 pages. \$19.95.

Available from website: www.Idenics.com.



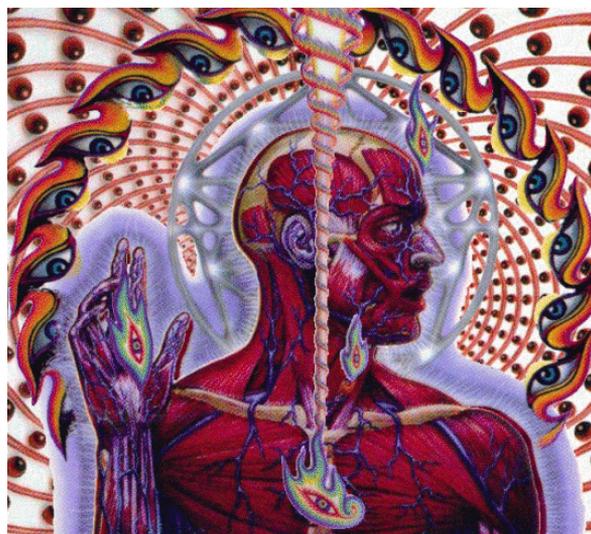
Mike Goldstein is a well-known figure in the Freezone. IVy has in recent issues brought his Scientology Story. Mike and his partner, John Galusha, were instrumental in restoring Book One auditing from oblivion to a widely used introductory service. They established 'Survival Services Inc.' in 1980 and delivered Book One services and training. Around 1984, the partners left CoS and began to look for alternative tech. The result became what we today know as Idenics.



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