



# *International Viewpoints*



Has the mighty tiger lost control?

Read about CoS' new direction

"May the **Tech** be with You!"

# *IVy is about Renewal of Life Force*

## *— don't forget to renew your subscription!*

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### Aims of IVy Magazine:

Updated September, 2008

"To provide an independent publication and forum to the meta-scientology community."

The meta-scientology community, sometimes called 'the Freezone' or 'the independent field', comprises people interested in the technology and philosophy of L. Ron Hubbard and the application thereof. A part of the community is working on new developments in this field of self-improvement and IVy covers that as well. We embrace Hubbard's original work, including the axioms, the basic teachings and the technology, but see the subject as a developing field of applied philosophy and spiritual technology.

IVy has no affiliation to the current CoS, nor has it any economical affiliations to any independent tech delivery group. IVy stands for freedom of speech and accurate, reflective reporting. Community members are free and most welcome to present their diverging views; that is part of the IVy mission. As long as a contribution is based on fact or personal experience, and likely to be of interest to the community, it will be considered for publication.

Our three main activities are:

- 1) The publication of the subscription magazine 'International Viewpoints' (IVy). This magazine will be in electronic form and appear at least 4 times a year.
- 2) maintaining the website IVyMag.org
- 3) Conducting online discussion forums – open to subscribers of IVy.



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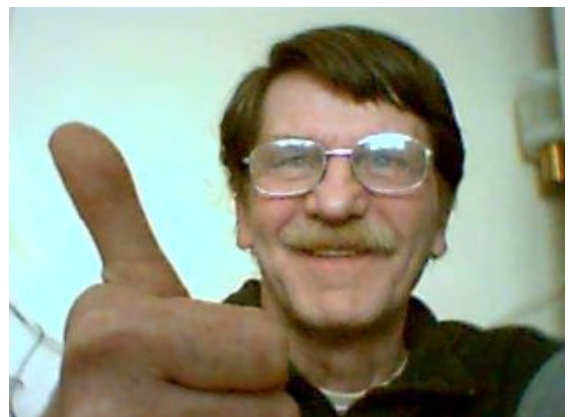
February 2010, and Spring is around the corner!

In this issue of IVY we want to point out that we have actually made an important step forward in the Freezone. The CoS has apparently changed its ways and does not any longer attack FZ practitioners and groups. They mind their own business, which these days are massive protests and court cases from dissidents and governments. This is our top story. We grieve the loss of Alan C. Walter, who was a giant in the Freezone, that died September, 2009.

There are many interesting articles in this issue of philosophical and technical nature. I hope you will enjoy this the first issue of the second year of Cyber IVY.

Editor-in-Chief

Rolf Krause,  
Denmark



*Rolf K, Editor-in-Chief*



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According to multiple reports CoS and OSA has ceased and desisted their harassment policies of press and Freezone. "Flourish and Prosper" is what should do in the Freezone.

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The opening speech. The speaker stresses that we shall celebrate what we have in common and get over any differences.

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# Is OSA Riding A Hostile Wind?

*An IVY editorial*

## **Is the fierce tiger attitude of the CoS and Office of Special Affairs now history?**

For many years CoS saw it as its right and privilege to break any law in the country and world it operated in, in order to defend the monopoly on LRHs tech it sought to uphold. The CoS saw it as its right to charge high fees for training of auditors, and once these auditors were trained and wanted to practice outside the complete control of the Church, the CoS and OSA saw it as their privilege to make that almost impossible. The Church would launch all kinds of illegal and unfounded attacks on independant groups and practitioners.

In the last couple of years it seems, however, the CoS has finally found the "right target." It has finally brought about "the enemy" it has been raving and ranting about for decades. The picture-perfect enemy is the Annonymous movement with its faceless protest and unknown origin.

Over the years the CoS has copied all the worst traits of their alleged enemies. It has copied the "hostile press" that sees it as its "only task" to discredit the CoS. It has copied the dirty tricks of FBI and CIA CoS says it was subject to for decades. It has also copied the attitude of being above the law that these government organizations has. CoS has copied the bully like conduct of vested interests against competitors. It has copied the worst traits of greedy multi-national corporations in their dealings with customers, employees, competitors and governments and these corporations near monopoly positions in the market place. Predictably, all this "copying the worst of the enemies" hasn't made the CoS more popular or any stronger. On the contrary; it now seems like the blown up tiger is at the mercy of the winds blowing from their many self-created enemies and sevrely upset former clients, staff members, government offices, practitioners, press, and so on down the list. Following are some statements from group leaders in the Freezone to document the changed attitude and public direction of CoS.



*The CoS has over many years shown a great "talent" of creating their own enemies. The Anon protest movement seems to fit its worst fears to the letter.*



## Les and Anita Warren's Group

*Les and Anita Warren with grandchild. Picture taken in the front yard of the beautifully located center near Spkane, Washington State.*



### **Les and Anita Warren's Group**

*Les and Anita Warren ran a very upstat group in Tampa, Florida with very push quarters and a professionally designed website to present it. Now they do the same thing in Washington State.*

"Les and I ran our field practice in Tampa, Florida, 25 miles from Flag (at Clearwater, Florida), right under their noses. They never said a word. We went from having a field practice IN the Co\$, to OUT of the Co\$, without missing a beat. We were in Tampa for 3 years after being out. We had our website before and after, never shut it down. Just re-worded things a bit so as to not cause trouble. We moved to Washington State a few months ago because we wanted to be closer to family – not to "get out of Dodge," particularly. We were running a course room there, as well as auditing Pcs."

*ML, Anita*



*The center delivers Purification Rundown, auditing and training*

## Aida Thomas, Class 8 Auditor, Los Angeles, USA

*Aida Thomas, also known as "Diana Class 8":*

"I live in Los Angeles only 10 minutes from the Pasadena Org and about 20 minutes drive from the American Saint Hill Orgainzation and the Advanced Organization. They know I am auditing successfully a bunch of PCs and doing workshops and whatever else I want; and yes, they certainly have given up because it has been a very long time since I got strange phone calls or unannounced visits, etc.

"My convention last October was a smashing success and not a single OSA spy showed up this year, unlike other years at other FZ conventions...it would have been fun though...LOL!"

*Aida Thomas*



*Aida Thomas at the 2009 FZ Convention in Pasadena, California.*

*The 2009 International Freezone Convention at the Pasadena Hilton Hotel, near Los Angeles, was organized by Aida Thomas and friends. Her husband, seen in the front of the picture, did among others a tremendous job to get it all to work. For the first time in the history of USA conventions, there were no OSA hecklers trying to disturb or spook the event.*





# Max Hauri, Rons Org

*Max Hauri is the chairman of the Rons Org committee and runs with his wife and senior C/S, Erica Hauri, a very successful Rons Org in Switzerland with huge annual training camps in Switzerland and in Russia. He states:*

*"It really seems that the CoS and OSA got either wiser or they ran out of money and manpower.*

*"Also we count factually no more attacks since about one to two years. Before we had endless attacks or at least attempts. We have over the years experienced everything possible, from a bomb threat (sic! we had to leave the house immediately) to noisy investigations, KGB, anonymous letters to the police, and about one person a month or two trying to get on our service lines under a faked name.*

*"We took them to court regarding the SP declare they had issued on us about 4 years ago. We didn't win in court really but they got really terrified by it so I thought they stopped maybe because of that. But maybe they stopped the attacks because they just don't have the resources anymore."*



*Max and Erica Hauri*

*Much love Max Hauri*



*Rons Org training camps, held in Russia and Switzerland, are always very well attended and the tech, including word clearing, is eagerly applied.*



## Terril Park, Leader of FreezoneOrg Internet Group



*Terril Park runs the internet group, FreezoneOrg with about 650 members. He is also very active in connecting auditors to PCs behind the scenes.*

*"As far as I know the last anti FZ activity by COS was a few pickets at Max Hauri's place in Bern, shortly after the " Beginners guide to L Ron Hubbard" was shown on British television.*

*"Oh! One thing, they managed to take down the " The friends of LRH" website, but it has since been put back up without new incidents. (It was critical of David Miscavige).*

*"Apparently criticizing LRH and COS and Scn, is one thing, but criticising DM is taken VERY seriously it seems.*

*"The international Office of Special Affairs (OSA int, dealing with public relations and attacks) is down from 136 to around 20 staff according to usually reliable sources (Jeff Hawkins or Mark Headly I think it was.) Since then the Anon protest movement has burst onto the scene and held demonstrations at just about every Scn organization. Also Marty Rathbun (defected top executive and whistle blower) and friends have been doing their thing and drawing a lot of attention. Then there are the upcoming lawsuits against David Miscavige and RTC for human trafficking etc. I don't think the COS has any or will ever have the resources to harass the FZ again."*

*Terril Park aka BasicBasic*



*Terrill, aka BB, made a couple of years ago a journey across USA to meet Freezoners. He is known as a very friendly person and is here making friends with an Indian.*



*Terril at Liberty Bell, the American symbol of freedom from tyranny since the United States of America was founded.*



## Rolf Krause, IVy's Editor and Auditor, Denmark

*Finally the Ivy editors comments:*

"If you compare OSA with an undermanned police station, they will have to prioritize and deal with hostile attacks ("hard crime") before they deal with what they perceive as some sort of competition or infringements or "their rights" to practice Scientology exclusively. The latter just being civil disobedience.

"If they are down to 20 staff in OSA Int and a similar drop in volunteers they have plenty to do in dealing with Annon and Rathbun, court cases, etc." *Rolf*



*Rolf at the August, 2009 International Freezone Conference in Copenhagen. There were no attempts by "OSA operatives" to disturb the conference. Also the announcement of the author behind "Clearbird" nor working as independent field auditor has elicited any reaction on the side of CoS, that has its European headquarters in Copenhagen, Denmark.*

*"The real handling of such a situation and such people, the real way to defeat them is to flourish and prosper.*

*"Oh, yes, it is true that such people, seeing one improve his lot, can become frantic and attack all the harder. The thing to do is handle them if one must but don't give up flourishing and prospering for giving up is what such people want you to do. If you flourish and prosper more and more, such people go into apathy about it; they can give it up completely.*

*"If one's aims in life are worthwhile, if one carries them out with some attention to the precepts in this book, if one flourishes and prospers, one certainly will wind up the victor. And, hopefully, without harming a single hair on their heads.*

***And that is my wish for you: flourish and prosper!"***

***L. Ron Hubbard, in "The Way to Happiness", 1981.***



## Aida Thomas' Opening Words at the International FZ Convention 2009 in Pasadena

Hello!

My name is Aida Thomas. Most of you in the Freezone know me as Diana Class 8. The reason I decided to organize the convention 2009 in Los Angeles is to have fun, grant beingness to each other no matter what one believes in, to stay united.

The Purpose of the convention is:

*"To Create and Maintain Expanding Comm Lines to all Freezoners within our reach and locales with the Goal of Creating ARC and Comradship with our fellow Freezoners"*

The difference between this convention and other conventions is that everyone is welcome no matter what belief system they follow, what works for them, perhaps I should have called it the pan-determined convention.

I hope we at the end of this convention will all leave with the intention to respect each other's ideas and to respect what each group is doing. Each person has to find on their own how to achieve freedom and each of us has to maintain our personal integrity and blind ourselves with lies.

I want to thank all of you for having come and the speakers as well who are here to inspire us with their theta speeches. It is very important that we all keep our beliefs and integrity to our own goals and purposes if you want.

It is easy to condemn and to point fingers on belief systems that don't agree with in a narrow margin but it is a bigger being that can grant beingness and duplicate the other person's personal viewpoints.

There are many groups in the Freezone that are doing different things – yet we must be united to keep playing the game.

There are a lot of things happening right now regarding the situation with the Church and the Freezone.

As a group we have to maintain high ethical standards because we are the ones responsible for maintaining the existence of the Freezone and its future.

So we have to be willing to be at cause in that area and pan-determined and only by being pan-determined we can change others viewpoints and not by force or dogma or by invalidating others.

But to be strong and effective we need to MAINTAIN an ethical standard and a responsible attitude. It is up to each of us this time, we do not have a formal organization or a leader for that matter. It is important what you do in the field or in the world, this thing called Scientology is not going to end, but we must, despite our differences, stay united and this is my message and this what I hope this convention will accomplish. And I want to end this opening words with that and when we are done I want you to go back home with those thoughts: To respect other people's beliefs and what they are doing because we are all trying to do something about it.



*Aida Thomas at the 2009 FZ Convention in California.*



# Alan C. Walter In Memory

*By Nevill Chamberlain*

28 November, 2009

I am sorry to inform you all that Alan passed away yesterday morning. He did so peacefully in his sleep.

Alan has been my closest friend for over 45 years. We met when he was on the Special Briefing Course at St Hill in 1963. My mother was on course with him and that is where we met.

His contribution to the technology of Scientology has been immense. In fact a large portion of the essential breakthroughs of the early 1960's came about as a direct result of the work carried out by Alan and some others whilst at St Hill.

Alan became the single largest Scientology field operator, setting up many missions which, in turn, were converted by the cult into official organization.

The growth of Scientology would have been a fraction of what it was had Alan not pioneered and developed his missions.

It is a mark of the incredible stupidity of the cult management to have stolen his missions and expel him from the group after all he had done for them.

As a result, Alan went on to research and develop his own studies and produce a highly workable and successful technology. Alan completed his work well before he passed away.



Alan's legacy will continue. The technology he created will be delivered by the Applied Knowledge Foundation. Alan set things up to continue long before he died. Every week there are hundreds of new people contacting the Knowledgism website and downloading material to read and evaluate. It should come as no surprise to those who follow this board to learn that there are probably more people out there quietly applying basic principles of Alan's technology than there are applying Scientology.

He remained conscious, rational, acerbic, grumpy and focused right to the very end, just like he has always been, the man we all loved and admired.

A memorial service and celebration of his life and achievements will be held in around mid-January.





# Between Lives

## Research Auditing

By Colleen Peltomaa, Canada

Colleen is a very active freezoner with a distant background in CoS. She has for a number of years given and received Dianetics R3X auditing. Her interests are to bring about case improvements as well as researching the time track. Recently she has had her own between lives areas examined by R3X auditing. This auditing was done by Robert Ducharme, the developer of R3X. She has written that up and supplemented with other session data she was given access to by PC and auditor. In this and coming issues of Ivy, we bring her fascinating accounts in our Time Travellers Series.

### Not So Nice

#### Nuns and Nannies

Recently I've been running another case on his between lives experiences. He tells me that after he dropped his last body he saw light, became aware of himself as a being, decided he wanted to be reborn in the U.S. Then a dark cloud came over, there was a golden door, he was greeted by a warmly receptive nun, was ushered in, was given a special cloak, then he was put through a school where he was taught how to behave and generally play the game of life by the rules in preparation for his next lifetime.

He estimates staying between lives for 3 years. Upon further scanning, he was able to see a space ship there and an "assembly line" of people who had left their bodies and were



Colleen Peltomaa

being processed through. Throughout this he felt pains in the legs in present time. He said they felt like electric shocks.

Then upon even further scanning, he discovered that there were gold coloured metal plates, one placed on each of the four sides of the head, with a "bed of nails" on the inside of them. He felt them pressing against his head along with electric shocks whenever he became disobedient. This matched up with pains he has complained about his entire life and which so far has eluded auditing.

A couple of times during the incident he went exterior and noticed that the whole arrangement was a holographic mock up put out electronically, in other words, a heaven or hell or a limbo according to the person's expectations. It was at those times that they

would shock him into accepting their reality.

I'm still looking for a between lives manned by spirit guides with kind intentions. I hope I find them somewhere along the line, but I'm starting to lose hope.

### **My Personal Between Lives - a Deeper Look**

I just got out of a session where I was asked to explore my last between lives area. I died in 1952 because I had been programmed through drugs and hypnosis (P.D.H. - Pain/Drugs/Hypnosis) to speak out against Tito when he was giving a speech in a stadium. I was born after that in February 1954.

The whole story between lives never comes up in a regular session, such a tight lid is kept on it. We had to specifically ask if anything was there.

Finally I did start to see a hand that looked like a

Grinch's hand, then the hand holding up an attractive mural that I could walk into and then a bunch of Greys working on my prone body (they brought my injured body up to the spaceship), and then a Reptilian Being overseeing it and I flinched away from looking at his evil expression. He was positioned above the pod of Greys as if he was a hologram.

### **Between Lives My Session #2 - Picked up Some More Details**

Okay, so today another look at the same between-lives incident. I knew some more negative energy was there because I had the fright that one has before going in to see the dentist, but I go into session wanting to get to the truth no matter how frightening.

I still don't know exactly what all those little Greys were doing around my body except that they were "re-wiring" something. I became aware they installed a command to forget something about all this and



**Grey Alien**

that I would get a headache and nausea if I did try to remember, which I did in the session..

I got to looking more at the being who was running these Greys and I actually got into his viewpoint, looking at my body below. I saw that he was basically a good Being, but his actions were misguided as to solving a problem. I had the idea that he was probably being controlled by someone else, but we did not want to open that can of worms (who knows how many levels up we would have to go, and how important is it?

The strange thing that happened is that somehow by someone I was pulled away from that rough treatment and given a safe space and a body "hosted" me. This is the point in the session where I broke down and cried from relief and gratitude and the love I felt being given me.

I found myself in Philadelphia at Ron Hubbard's Philadelphia Doctorate Lectures. This is where I believe Ron sublimely channeled or downloaded (or whatever one calls it) from a higher being because I already was aware of the discrepancy between Ron the humanoid and what came out of him when he was giving lectures.

Personally I believe this was an aspect of the Maittrea Being that spoke to us in the Lectures.

At this time I do not yet know who brought me to the hall where Ron was lecturing but I soaked up the lectures until I had to go and get my own body. The body that was hosting me seems to have died for some reason and I felt responsible somehow and did not want to let go and have been mentally carrying around this dead body until today (not literally, but more like "astrally" or as an adopted beingness).

The funny thing is that every time I meet one of these people who attended the lectures I "know" them, even though they are on their second body since then. The funny thing is that none of them "know" me. Except one did know me. I wish

someone had the roster of people who have attended, however when I was working in the files section of the DC Church I saw folders for what seemed like a whole family named "Sisk".

When I wasn't attending the lectures I enjoyed movies and theatres :-)

It seems that the Greys who worked on me have a real big urge to turn this planet into a



Beteen Lives Artist Rediton



plant and water paradise, and I myself had a huge affinity for doing the same -- to return this planet to its Pangeia-like days. Nothing wrong with that as long as the code of honor is maintained and any compulsions regarding same cleared out. Yes, then, and only then can we have a lush planet that will be the tourist mecca of the galaxy :-)

The benefit of looking at between-lives areas/incidents is that it beefs one up for the next between lives incident.

I can't say any of this is the "last word" because as new data comes in the story slightly changes, but I'm sure glad I'm not lugging that dead body around anymore :-)))

## **Between Lives Session #3 - - The Great Kahn**

Okay, let's see how to explain this....happily shot in the head, explosion of light, Grey holding up a mural of a lush planet, Greys working on me (still can't see what they are doing exactly)....

I noticed their communication lines in present time and said a few words to them in present time ("I know that you are telling me you are harmless and that's okay")...

We took a side trip and looked to see who was above the Reptilian fella and I got the face of someone with his face squeezed up against something and looking at this universe.

As soon as I got close to him in present time a very hot flush turned on -- boy was he burning up!! Reminds me of that time....oh forget it :-)

I asked him his name. He replied "Kahn" (means "Lord"). Then we decided to help him out since there was a connection between him and me in present time and he was



Beteen Lives Artist Rediton

surely in distress.

The incident he was stuck in: he was a happy spirit playing with other spirits and they were using the inside of cut off spheres to create upon. Sort of like artists who paint in caves or grottoes -- to keep the pesky spirits from messing with the beautiful creations before one is finished or has a chance to fully admire

it, etc.

Horrors! Someone threw him a corner and his viewpoint got stuck forever down into the corner like a cat gets its head stuck in a bag. I had something to do with that it seems. We ran the stuck incident until with laughter and relief he realized he could simply pull his head out of the corner. Okay by me :-)

Once again the jolly magnanimous god that he is, he gives this little girl spirit a pat on the head

and says, "what can I do for you, missy?" I flash him a picture of someone handing me a nice big check for \$25million. My counselor puts in a plug for saving the earth or universe or something ridiculous like that (all smiles). Whatever!! Okay, I did it -- he's going to save the "universe", that's if we can pull him away from his spheres playground. I also give him the picture of going "Clear" -- a must for any god : - )

Now I see the connection between this being

and the "Hollow Earth" dramatization -- what better way to protect one's creation than to tuck it away in the inside of a hard shelled planet? See the Reptilian connection?

My husband thinks HE has friends in high places, wait until I tell him about MY new friend!

Award for most succinct and truthful quote of the day goes to my wise counselor:  
T H E  
ATTITUDE IS  
THE TRAP

I convey blessings on all from the great god of spheres,  
KAHN



Beteen Lives Artist Rediton

### **Between Lives Session #4 -- Wired for Sex**

The mural with the pretty scene that they somehow knew I liked turned out to be some kind of white sheet which was put over my prone body which they had levitated into the spaceship after it had been shot.

It seems it was all about wiring me for sex which the Reptilian overseer seemed to relish.

It appears that the wire went from my head "chakra" to my throat chakra and looped over and above my other chakras and reconnected again to my "root chakra". I had pains in my uterus and head while looking at this. Crude but effective.

It seems that every lifetime after menopause I could drop my body and come back and have it done all over again. In fact, I probably would have died about now this lifetime already if I had not received some sessions that overrode that.

Then I could have landed in their spaceship again for another round. I had the idea that they have done this more than once on my between lives, particularly in one lifetime here that I recall. I am very very glad that I am finally able to take a look at this between lives area, and

that it will never happen again! I think by the time we finish this incident they will have me on their "no fly" list :-)

It looks like this might be one of my first lifetimes in a series of lifetimes where I actually live past my 50's.

Ladies, I think women's liberation needs to be taken to a whole new level :-)

Besides the "paymaster" of sex sensations for the Reptilian (huge chauvinists), overall they want to keep our "Godhood" preoccupied so that they can build their cities in the core of the planet unmolested. And you can bet that if we knew about them we probably would hassle them, so they do have a point, but their "solution" is self-serving.

Looking deeply into the between lives incident took away some of my fear of the boogey man.



"Can he get back to you? He appears to have stepped away from his body."



# Why Holy Scriptures Destroy Religion

By Todde Salen, Sweden

**The Buddha** - Gautama Siddhartha - mentioned that there are three reasons a person cannot enter the road to enlightenment.

1. A belief in an almighty God that is the cause of everything. (Current belief of religions that have "Holy Scriptures")
2. A belief that a blind destiny is governing all things that happen.
3. A belief that all causation is materialistic (current belief of materialists)

The common denominator of all the three reasons above is that the individual is not himself a cause point.

## 1. The Greatest Enemy of Philosophy

Philosophy means "love (geek philos) of wisdom (Greek sophos)". According to the ancient Greek philosophers wisdom is knowledge of the world of ideas or knowledge of that which has no location in physical time or space. Thus philosophy engages in the ideas behind the phenomena. For instance, wisdom about making shoes would be to know the idea behind the subject of shoes. Socrates did point out that all knowledge of ideas behind the

phenomena was not beautiful wisdom. Thus the idea of a shoe belongs to practical wisdom, while the idea behind friendship is beautiful wisdom. And the true philosopher would according to Socrates devote himself first and foremost to beautiful wisdom, where not only the idea but also the "matter" of the idea belongs to the immaterial world.

Hubbard mentioned that true religion was "study of wisdom". The idea behind religion is "beautiful wisdom" according to the definition above. The word religion stems from the Indo-European root word re-, which means backward or again and leig- meaning bind. The original Indo-European word for religion thus means to bind again. Other words that have leig- as their root are: LIEN, ALLY, RELY. Personally I prefer to interpret the basic Indo-European word religion to mean "to bind together again". If so the question is: "Who/what should be bound together again?"

The individual who believes in holy scriptures will tell you that it is up to the religious individual to get back in contact with GOD. From a philosophical viewpoint it is very much OK to interpret it this way if you by GOD mean basic truth. But those who have holy scriptures as their sole source of truth get stuck in the significances of a text that has



been written into the physical universe. If an individual has the belief that all truth is recorded in a book and that truth only can be found by reading that book, that individual has caught himself into a philosophical booby-trap that it is impossible to get out of, as long as the "Service computation" (=service fac) is something like "there is only one truth and it is written into the holy scriptures".

From a philosophical viewpoint such a person is deeply materialistic as he says that truth exists only in the physical universe (in the text of a book). Philosophically truth is an idea that is not located in physical time or space (6D) and thus the idea of truth belongs to the subject of beautiful wisdom.

### A Zen-Buddhist story

There is a Zen-Buddhist story that goes like this: A student of Buddhism approaches one of the old teachers in the monastery and asks the old teacher to explain a few passages in the Buddhist textbook he is reading. The old teacher then informs him that: "You have to read the passage to me, because I cannot read. I am illiterate."

Student: If you are illiterate, how can you then explain what the truth is in this passage?

Teacher: If you use your finger to point to the moon in order to show another person the moon, it is not the finger that is the moon. The moon is what the finger is pointing to and only if the person you are trying to make see the moon, lifts his eyes to the sky and perceives the moon will you have succeeded in showing him the moon and make him realize what the moon is.

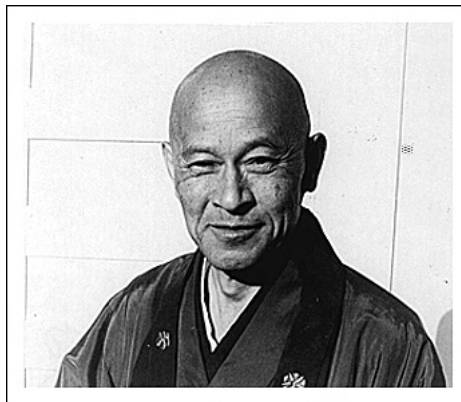
It is the same with words. The different letters are not the word. It is the sound that the letters indicate that is the word and it is the idea that those sounds are pointing at that is the meaning of the word. If you want to grasp the meaning of anything written, you thus have to lift your senses to what the written words are pointing to and only if you grasp that do

you realize the meaning of the text.

Reading and understanding are two different things. It is possible to understand without being able to read. This is a beautiful story. It indicates that language does not belong to the materialistic universe, even if the sounds of words or the letters of the alphabet do. Language is a highly spiritual (7D) thing, even if the written text and the spoken sounds appear in the physical universe. This fact also indicates why it is impossible to teach a computer to understand, even if it is very possible to make a computer figure out how it is supposed to write written messages or make sounds that can be interpreted as words.

So those who say that holy scriptures are truth are lying and as long as they hold that idea (service fac)

it is impossible to make them change their minds by arguing with (or even less futile against) them. Such religious individuals (holy scriptures believers) are philosophically enemies of true religion and beautiful wisdom or truth. Philosophically they are liars.



Zen Teacher

### 2. Belief in Destiny

Another way to avoid confronting all the confusion in your mind is to say to yourself that destiny rules over your life

and that there is nothing you can do to avoid the blind fate that is awaiting you. The basic problem a thetan has that has been trapped into a human body on planet Earth is that he has lost the knowledge he once had access to. The reason he lost that knowledge is that he has paid the price of being a player in a game. In order to have a game that is interesting you must step down from being full cause and enter a universe where you can be effect. Since the thetan entered this game of eight dynamics a very, very long time ago he has had ample time to lose a lot of knowledge. The art of

loosing knowledge is basically the same as the art of creating confusion. And as an artist in that game the thetan trapped in a human body on planet Earth has really been clever. Thus there is a tremendous amount of confusion in the mind of a standard human being. The primary duty of an earth dwelling thetan thus is to reduce the amount of confusion within his mind, so he can expand as a being and get out of the swamp of ignorance he is stuck in. That happens to be the purpose of the technology that Hubbard created for us. But that technology only works on a being who is willing to accept some responsibility for the situation he is in. But where does this responsibility start and where does it end? The answer to this question is cryptic. You first have to identify what level of responsibility the beings has already assumed. If he believes in a blind destiny that has full control over his life, he has not even started to accept responsibility for his first dynamic. So he can not even start on the road. If he believes that he only lives one life and that he has no existence beyond the first dynamic, but even so accepts some responsibility for his first dynamic, that is where he starts. Some people who believe that they only live once, do realize that they have responsibilities for both their first, second and some of the third dynamics. That is where they start.

But where does it end? Answer: It ends where you accept responsibility for your eight dynamics. As the purpose of Hubbards technology is to assist the human being to accept full responsibility for all the eight dynamics, the responsibility ends (at least in theory) on the eighth dynamic.

### **3. Materialism**

The third barrier to walking on the road to enlightenment that Gautama pointed out is

materialism.

Socrates discussed (in Plato 's dialogue "Faidon") the individual who during all his life always directed his attention towards various phenomena within the physical universe and who was blind to the existence of the world of ideas (the ideas that could only be grasped by the mind, but never with the body's senses). In the dialogue Socrates says that such an individual will not after he has died suddenly change his mind and direct his attention to the eternal and never changing phenomena. Instead such an individual would after he has died continue to direct his attention towards seeking pleasures of the flesh or the physical universe. Such an individual would therefore miss the opportunity after death to learn wisdom and instead rapidly reincarnate without having learned much from the living of a lifetime.

All the three reasons above make the individual fail to accept responsibility for the situation he is in and therefore makes it impossible for him to fulfill the (thetans) meaning of life as a human being.

Of the three reasons the first one is most severe as it totally puts all responsibility outside the beings control. There are however several examples from history where very religious individuals, who believed in holy scriptures managed to change their destiny and often the destinies of others at the same time. The way they succeeded in doing so was that they considered themselves part of GOD and thus could grant causativeness to themselves.

Another trick used has been to trick yourself that you as a human being are in contact with GOD when you are actually in contact with your own true self. That way you allow your own true self (you as a thetan) to be cause over you as a human being.





# Dane Tops

## A Review of a New Interview

*By Kurt Hemningslose, Denmark*

DANE TOPS was the pseudonym of the writer of a letter in 1983 which alerted Scientologists to the state of the Church of Scientology and the possibilities outside that organization, part of the start of many people leaving the church for the free field. You can read versions with editorial additions at : [www.Lermanet.com/exit/exit8.html](http://www.Lermanet.com/exit/exit8.html) and [www.freezone.org](http://www.freezone.org)

In IVy 89, Bill Ryan, partner in Project Camelot, mentioned that he had met the man who used the name Dane Tops. Camelot has since interviewed him and the interview appears at: [www.projectcamelot.org](http://www.projectcamelot.org)

### **Amateur**

I would start by saying that this small review of the interview which appears as a transcription (Dane unwilling to be recognised by his voice) is a bit amateur. Both the Dane Tops letter (or Debrief, as it has been called, I think inaccurately) and the interview are long works, with lots of details. The interview I find hard reading, and I have not researched all the material included there. So this is an amateur review. That said, I also consider the interview (as opposed to the Dane Tops letter itself) is also somewhat amateur. It looks as though the interviewers made insufficient preparatory research before the interview, and appear flabbergasted at the talk of the Messenger Org, and that David Miscavige was (and is) physically

brutal.

### **Commodore's Messengers Org**

It is true that the Ron's messengers were "only children", at least when they started. There was material a few years ago, which I presume is still available – somewhere. But I could not find it using Google, so perhaps Camelot could be forgiven!

What I understood from information that came a few years ago, was that (I presume on the ship) there were parents working long hours, and their children virtually had no parents. It looks like Ron saw that situation, and sort of took the children under his wing. That part is my guess work. What was stated was that Ron trained these children to take messages for him to different people, and report back, how the person received the message. They were trained to mimic the way the person reacted, so that Ron could observe that. I imagine, like many things in Scientology, this came in on a gradient. Though uneducated by normal standards at least some of the children were bright (though perhaps unethical) and saw how they could use their position to gain what they wanted.

The interview sort of plays up the fact that they were children, which I suppose is OK. However one does need to understand the very unusual (I was about to write "artificial") circumstances in which these children were brought up. Their environment was totally under the control of Ron. The stable data they had (on life, on "everything") was controlled by Ron, and at that

time (my opinion) Ron was not at his sanest.

So the interviewers seemed to be somewhat in a state of excitement and shock at the thought of children taking over the org. Not the best atmosphere for a sane interview. What I had heard from various people tended to suggest that the top levels of the organisation for quite some time, going back to the 60s, have been marked more for individual attempts to achieve favour with Ron, and then to achieve positions of power (rather than increasing the survival of others).

### Brutal Miscavige

The other point where the interviewers seem to lose their "good interviewer valence" occurs when they hear of David Miscavige's physical brutality. In a sense this is old hat, in that we have known of it for a long time. In recent times, it has become widely publicised, due to some leaving the church and reporting it. So again we lose the sense of their being responsible journalists on the job.

### The sending of the letter

It is interesting to read Dane's account of the trouble he went to in sending the letter to avoid being recognised by the Church. Of course this draws us in to the mystery of who he is, and why he does not leave the Church. A great deal of time would have been spent on sending the letter and writing and sending the hundreds of answers he says he sent, and one wonders what position he held in the Church which enabled him to spend so much time on this.

### OTs

Mention is made of OTs and the creation of OTs in both the letter and the interview. In the letter the reference is mainly on the fact that people

are delivering the Scientology OT levels outside the Church and at a cheaper price. In the interview the emphasis is more on the extraordinary, like going without food. My opinion is that going without food and other "OT" abilities are not the Scientology product that the world is gasping for, and it is a bit of a red herring to put attention on these things, when you could consider the big "overt act" of the church is the denying of the Scientology grades, and life repair processes to a world population badly in need of them.

### ETs and finding the why

ET means extraterrestrial being. It is interesting that that abbreviation does not appear in the Dane Tops letter, but in the interview it appears 50 times. The original letter did raise the question of why official Scientology (the "Church" and the many organisations set up around 1980) had become repressive. In Scientology we have a body of knowledge, known as the Data Series, which occupies 110 pages in my old Green Management Series book. It contains a procedure for finding the reason for a bad (or good) situation, and handling a bad situation. Part of this concerns the finding of the "why" of the bad situation, and there is a possibility that some Scientologists talk a good deal about the why, without having much idea of the rest of the Data Series. To quote Ron (Data Series 22, The Why is God): "The WHY is not God. It lies with YOU and your ability to be logical." In Data Series 19 "The Real Why" (from 1970) Ron writes: "WHY = that basic outness found which will lead to a recovery of stats." People have speculated since before 1980 as to why official Scientology had become repressive, and it has not become less repressive. I'd suggest, 30 years later, that we stopped speculating, and put more attention on the basics of Scientology, helping people to understand and use them to make a civilisation a little bit better than this world has now.

While the Dane Tops again suggests the finding of the real why to the official Scientology's change to repression, he seems to suggest the reason is, well not God, but something close: ETs and other hidden influences. He also states: "I believe Ron Hubbard had the most dangerous information of anybody in this century, and for a time was a major target and enemy of the Illuminati", and "But the biggest threat was that Hubbard was a threat to the Illuminati, to the Anunnaki, because he had much truth about our past, about who we actually are. The Anunnaki don't want us to keep remembering our history!" I had not heard of Anunnaki before but when I looked it up in Wikopedia (it was not in Encyclopedia Britannica), I got the impression they had a close relation to God - certainly not any thing the average reader of IVys columns could do much about.

## Amazing

What I found amazing was the following passage:

"The final thing that caused me to write it was that severe and dangerous unrest broke out in the public sector. The mega size LA organization was stormed by a large crowd of upset Scientologists. They entered the huge downstairs dining room. There were more outside the building with megaphones, and they were surging in large numbers. It was close to a full riot, really out of hand. The Church authorities couldn't control it. It was like a violent revolution starting. Next, there was going to be broken windows and physical fighting and hospitalizations. It really looked to me as if it could start getting violent. I was there and witnessed it all. ..."

I had never heard of that, and I was on splinter comm lines in 1983 and have also just contacted some few I know who were around at that time, or knew people who were, with no positive result. Sure would like to hear more – write to the

editor if you have any data.

## Why be interviewed?

The last question I have to Camelot and Dane Tops is what is the purpose of this interview? It is not clear to me what Dane wants us to do, other than grope around again in events that happened more than 30 years ago. I can only see an effort to get a bit of limelight while still hiding in anonymity. I am not impressed. The world has moved on 30 years. Mourning a dead past does little good. The history of a schism is a valuable thing to be aware of. This is why we left, sort of thing.

## Conclusions

As a whole, the original Dane Tops letter is a far more valuable document than this interview with Dane Tops. My guess is that the majority of those who have read this far have not read carefully the links at the top of this article. I'd recommend having a shot at the letter itself. It contains a pretty good idea of the events which caused those interested in Scientology principles and their use to form two separate camps, which have moved further and further from each other as time has passed.

At this late point it is far more important to give people auditing, and to use the many ideas of Scientology outside of the "Church", than to have one's attention on the Church, what is going on there now, and trying to "handle" it.

It is a good thing that this Camelot interview has put some attention on this important letter.

*Editorial note: We published a comment on the Dane Tops letter in IVy 45 and repeated it in IVy 55.*





# Use of Repeater Tech In Dianetics R3X

*By Rolf Dane, Denmark*

Alert use of Repeater Technique can occasionally shorten engram running considerably in R3X. The element that is most important to discharge in an engram is the PC's own postulates. Non-survival postulates will routinely be found in the middle of the shock moments. PAB 80, that gives LRHs original description of the shock moment, talks about, it is a point where the person DECIDES he has been overwhelmed or defeated. In other words, there is the important element of own decision. One will find other types of postulates as well that, when blown, will resolve some charge of the engram.

**"First, one has to be alert to any PC statement that sounds like a decision or postulate. They can be uttered at any time while running an incident. One has to be able to catch fish with the bare hands, so to speak."**

First, one has to be alert to any PC statement that sounds like a decision or postulate. They can be uttered at any time while running an incident. One has to be able to catch fish with the bare hands, so to speak. You hear the PC utter something that might be a postulate and you immediately mark it down clearly in the worksheets and take it up when the current action is flat (be it 6-dir or a special attention button.) A postulate in the incident may sound like a causal remark like, "I thought, I will never make it", "This is going to be tough", "I am lost" "he is too strong" "don't

go so fast", "this is God's will," etc. There are a million others. The postulate/sentence has to be FROM the incident, not later conclusions or considerations. If you explore any such possible postulate from the incident, you will soon get the practical understanding of what you are looking for and what produces results (see also case examples below).

Here is the repeater technique I find most effective:

1. First simply have PC repeat the statement that actually occurred in the incident (not later think or conclusions). You would acknowledge after each repeating so

it doesn't become an automatic circuit. Let the PC understand it's the formulation he/she perceives that should be run (not your notes of it) and that it may change during the run. When the repeating seems to go flat, go to:

2. Is there an emotion or feeling in this statement?  
Okay, repeat the statement and use at the same time that emotion/feeling. (The PC should repeat the statement with that emotion or feeling as tone of voice, until flat.)

3. Is there an effort or motion connected to that statement?

Okay, repeat the statement and at the same time get that effort/motion.

This one may sometimes take a little work, asking for things like body posture and position,

asking what physical action or reaction the postulate would trigger, all in the name of getting the PC

to duplicate the original situation. One may ask the PC to scan the efforts and motions separately if the situation is more complex.

Running out the EFFORT is extremely effective. One could say that "charge" is stored/recorded effort, especially failed efforts. Also you get a lot more details when you include EFFORT.

\*\*\*\*\*

*"The only thing in an engram that is really rough is the fellow's own postulates. That is what he thinks his self-determinism **which has been hidden in the middle of the effort of the engram.** Of course, we couldn't reach it before, when we were just taking out somatics and perceptics. But all of a sudden now, postulates are turning up in the middle of these engrams." (From lecture "Effort Processing and ARC", Oct 15, 1951.)*

According to the Dianetics axioms, the human mind is only concerned with motion (axiom 23) and the estimation of effort

(axiom 25, 28). It records efforts and counter-efforts in order to have data upon which to estimate the efforts necessary for survival in the future. The recordings of the efforts and counter-efforts are the heavy parts of these recordings. Worst of all are recordings of failed efforts in the form of colliding efforts as that is pain and sometimes death (axiom 30, 31). Such recordings are called engrams. Any failed

efforts can be auditing material as that is also a loss. The stored effort in the mind equals what is called "charge". What holds it in place are the decisions and postulates made at the time. \*\*\*

Part of the idea of getting emotions and efforts is actually to make an exact duplicate of the original postulate. The reference would be:

**"Running out the EFFORT is extremely effective. One could say that "charge" is stored/recorded effort, especially failed efforts. Also you get a lot more details when you include EFFORT."**

*"Scn Axiom 20- Bringing the static to create a perfect duplicate causes the vanishment of any existence or part thereof. A perfect duplicate is an additional creation of the object, its energy and space, in its own space, in its own time, using its own energy. This violates the condition that two objects must not occupy the same space, and causes a vanishment of the object."*

LRH"

Tech Dictionary Definition of Charge is consistent with the above:

*CHARGE, 1. harmful energy or force accumulated and stored within the reactive mind, resulting from the conflicts and unpleasant experiences that a person has had. Auditing discharges this charge so that*

*it is no longer there to affect the individual. (Scn AD) 2. the electrical impulse on the case that activates the meter. (HCOB 27 May 70) 3. stored energy or stored recreatable potentials of energy. (HCOB 8 Jun 63) 4. the stored quantities of energy in the time track. It is the sole thing that is being relieved or removed by the auditor from the time track. (HCOB 13 Apr 64, Scn Vi Part One Tone Arm Action) 5. emotional*

*charge or energy. (NSOL, p. 29) 6. the accumulation of entheta in locks and secondaries which charges up the engrams and gives them their force to aberrate. (SOS Gloss) 7. by charge is meant anger, fear, grief, or apathy contained as misemotion in the case. (SOS, p. 108) See also CHRONIC CHARGE.*

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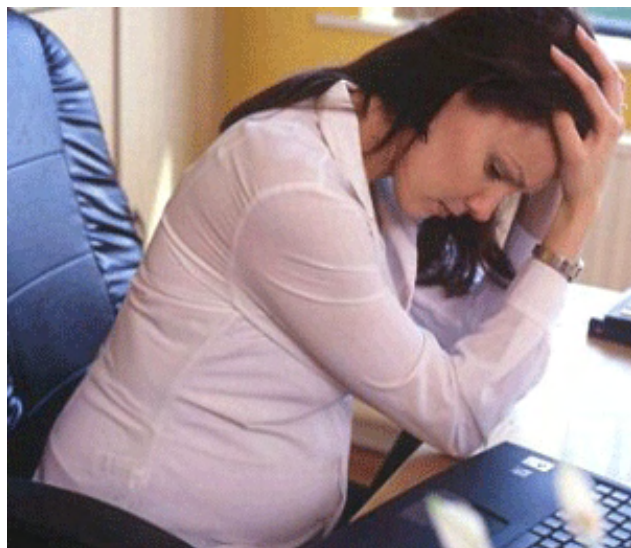
### Case Examples:

1. Woman (age: in her 30s) running an incident of being under anastesia during an operation. The female anastesia doctor gives patient too high a dose. PC remarked during an R3X run "She almost killed me!" Second time through the PC does not include that remark. It is taken up with repeater tech anyhow (after the current run is flattened) and many details of a shock moment are gotten. The patient is feeling terror, despair and helplessness. She is made to say "she almost killed me!" in that tone of voice. Under "Effort" is her futile attempts to reach out with her arms (she is under anastesia) and attempt to scream that she is being killed. Some failed efforts in her heart to deal with the situation surfaces and are being gotten repeatedly until flat by meter (no more reads on spotting.) The PC is a young woman and heart symptoms with no medical cause is part of her case. "You are killing me!" is also taken up, but it seems the charge mainly went off on "she almost killed me!." Yet, a little extra charge is gotten.





2. Male (age in his mid 30s) running a prenatal incident. The unborn baby (the PC) is going through some rough times. "I will not lose it!" is picked up as a postulate. We run repeater tech on it after we have flattened going through the incident a few times. There is a lot of emotion coming off and then, when we get to "Effort," it is a wild ride as the parents are having sex and the unborn baby is being bounced around while PC is pushing back. It eventually goes flat. Also, the mother's statement, "go easy, darling" is taken up from mother's viewpoint. The PC is made to assume mother's viewpoint while saying the sentence. At "Effort" PC can in detail get the mother's physical motions and reactions and the segment of the incident blows.



3. Running out an unwanted abortion on a woman (loss of her unborn baby.) The incident happened many years ago. The PC makes this occasional remark during a run: "This isn't gonna get fixed!" meaning she realized she needed outside help and medical attention as she had started to bleed. We get lots of emotion off, including grief that hadn't surfaced during the runs. On "Effort" the PC is made to experience how she was lying on the couch, holding the legs near her stomach and other details of cramps, etc. The "Effort" scenario is scanned a few times. The whole 5 days incident discharges to a large extent during the repeating of "This isn't gonna get fixed!"

Rolf Dane,  
Class VIII



# Communication the Universal Solvent

By Britta Burtles, UK

When a friend asked me recently for my seven most important words, I found among them communication. Very little happens without it, and, as Ron Hubbard said: “The more we communicate, the more we are alive.” He also said: “When in doubt - communicate!”, and this piece of advice has helped me in many instances throughout my life.

Communication is just about the most important and useful tool we have: We use it to learn about many subjects in schools and colleges, and it is a means to help us resolve problematic issues.

Of all the times when we communicate, the following two are arguably the most important ones:



Armed conflict for centuries

**Firstly:** The more we communicate with someone or something, the more we come to understand, appreciate and like that person or

thing: - be it an object or a piece of music, a friend or a stranger.



Finally Communication and Peace

**And secondly:** By communicating we can reduce and defuse friction, conflicts and even war. A recent example is Ireland: Fights in and with that country went on for decades - no: - for centuries. And then, relatively recently, there was a lot of dialogue and then there was peace. Let's hope more of the world's conflicts will be settled that way, so that countries' leaders stop sending their young men forth to slaughter each other, and wait to see who can do it best.

Communication is the panacea and remedy of all ills, the magic potion that oils the wheels of life on Earth. Let's use it often and well.



# From Separation To Co-Creation

By Heidrun Beer, Austria

## Processing the Group Consciousness Case

Is there anyone reading this who hasn't seen the Star Trek movies with the sexy looking lady "Seven of Nine" in her skin-tight dress and l i p s ? As a child, she was assimilated by the "Borg", a collective mind (also called a "hive mind") of millions of individuals, from which she later got severed during the crash of a spaceship, and needed a lot of time to catch up developing individuality and a human character.

Is all Science Fiction just entertainment no need to think about it? Maybe – or maybe not? At the end of the Star Trek series, "Seven of Nine" had integrated herself into the Star Trek crew. She now considered them her family. They were not exactly a group mind, at least not in the enforced and emotionless Borg style, but they had developed emotional connections, and with that the pretty lady had started to transcend her existence as a completely separated individual

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## Society as a "Borg"

Emancipating ourselves from decisions and patterns enforced on us by others was a great step forward for

most of us as we grew up. No more mother who chased us out of the bed in the morning! No more father who could dictate a hairstyle, a dress code, when to come home in the evening or whom to meet (or, worse, whom *not* to meet). No more being a little wheel in the big school machinery! I remember clearly the joy I felt when I walked out of my school for the last time. The weather God had made it an extra sunny day with a bright blue sky and fluffy white clouds, and I just jubilated. Finally free!

Little did I know about the decades of slave work that were going to follow. Laws and regulations everywhere. Bureaucracy running the show. Democracy, the rule of majority, regardless of this majority's qualifications. Taxes! Still, I live in a relatively stable and politically safe country in the center of Europe. Whenever I think of the madness that is going on in other parts of the world, I stop repeating over and over how poor I am. No, I am lucky. Well,

relatively so. Because... there is another world possible, or maybe it is already coming... a world where people are telepathically connected and lovingly perceive each other as parts of a greater whole... the world of group consciousness.



Star Trek's Seven and Nine



### Single Cells and Organisms

Some scientists believe that the collective “hive mind”, which is already known to exist among ants and bees (and the Zeta Reticuli extra-terrestrials), is the future of humanity, and that we are currently developing brain structures for it. But actually we already *are* a collective mind – the product of many millions of years of evolution where individual cells somehow joined each other and formed multi-celled organisms.

Actually this happened twice: once in the plant kingdom and once in the animal kingdom. There was a moment where some single-celled bacterium didn't digest the green alga cell it tried to eat, and the alga became part of the bacterium. A great accomplishment, because the new two-celled organism suddenly didn't depend on food anymore, it could produce its own energy from sunlight! This was the moment where all grasses, grains, flowers, vegetables, fruits and trees were first conceived.

We will probably never know what kept another cell from digesting the one (not an alga) it just had swallowed. Somehow both survived, and from there on they multiplied together. Then they either incorporated more single cells, or they started to specialize while multiplying. All the insects, birds, reptiles, fish and mammals that populate Earth today are the successors of this first revolutionary act of mating. It is still happening daily, when an egg and a sperm merge and then develop into a new sparrow, lizard, octopus, shark, elephant, or human child.

So, if it happened before, could it happen again, on the next bigger “octave”, or level of magnitude? Do we *want* it to happen? Why would we want such a thing in the first place? A loaded question, isn't it? On the other hand, how happy would be we if our body suddenly disintegrated into a big pile of single-celled individuals of microscopical size, and we couldn't walk, talk, smile and embrace anymore, much less get any more ambitious projects done, like playing a Mozart symphony, erecting an Eiffel Tower, or building a rocket ship?

Obviously what we can accomplish as a structured organism is infinitely bigger and more complex than what 150 pounds of microbes can do; and obviously

all 150 pounds of them cannot imagine a single human being's capabilities in the very least, because our organs and our senses and our interaction and our dreams are so far outside their own scope of imagination, reach and accomplishment. We can only assume that there is a comparable expansion in magnitude waiting, even if we are not able to imagine it, should life indeed decide to take the next step of integrating so many parts into a bigger whole.

### Re-Integrating

Let's imagine for a moment that our body has indeed fallen apart into millions and millions of individual particles and we are looking in shock at a 150 pound pile of randomly mixed heart cells, brain cells, bone cells, stomach, kidney, tissue, blood and muscle cells. As a disembodied spirit, we suddenly have such a deep desire to get that body back, and we say so irresistible prayers, that a friendly fairy in a wavy gown appears with this message of hope: “Good child, if you can manage to put your body back together from these millions of cells, I will make it alive again and you can enjoy it forever.”

Ooops. What? How nice of her! She revives it with a little puff of some sacred something, but we have to put it back together first? How in the world are we to find all the cells that belong together, and how are we going to reassemble them? Well, there is always the option of getting a new and intact human body, which is probably what we are going to do, leaving behind a very disappointed fairy whose prank didn't materialize – but one “octave” above, on the next higher level of magnitude, the chances to re-integrate myriads of units of consciousness – each of whom comes in a package with its own human body – are much better and more realistic.

Lyssa Royal, the famous channel who explains humanity's galactic history in her book “The Prism of Lyra”, writes, after explaining how seven different frequency levels of consciousness, also called “densities”, came about by fragmentation: “Consciousness also fragmented, and the fragments moved 'away' from each other as the 'Big Bang' theory symbolically suggests. The illusion thus arose that each fragment was very, very alone. [...] The

Whole understood that the purpose of this experience was to learn to reintegrate from a point of separation.”

### The Densities

The density levels are defined by Lyssa Royal's sources as follows (quoted verbatim from her book):

- First Density: Awareness as a point; physical matter.
- Second Density: Awareness as a line; biological matter; development of group or species identity.
- Third Density: Volumetric awareness; ego; loss of group identity, development of individual identity; ability to remember past and cognize the future while retaining present awareness.
- Fourth Density: Containment of volumetric awareness; superconsciousness; reintegration of group identity without loss of ego identity; as vibration increases, perception of past, present, and future become more fluid along with the ability to interface with multi-dimensional and multidensity realities; negatively oriented consciousness becomes more difficult to maintain.
- Fifth Density: Experiential awareness of "I" as a group identity; not bound by linear time.
- Sixth Density: Awareness as the dimension itself. This has often been called the "Christ Consciousness" in that it displays a frequency level equal to that of the Christ or Buddha.
- Seventh Density: Awareness as the multidimensional experience; group-matrix identity (social memory complex). This is the frequency of total oneness or integration. Those who vibrate to this frequency are merged in identity and become a mass-conscious whole. They magnetize those in other frequencies and provide the current for the natural flow toward integration.

### Humanity Soon on 4<sup>th</sup> Density?

Currently most of humanity still vibrates on a 3<sup>rd</sup> density frequency. In other words, our basic perception is that we are separated from each other. There is "myself" and then there are others. On the limited level of families, ideally, it can be "we".

Sometimes even in small groups. That we perceive ourselves and other people as a bigger "myself", that we perceive ourselves and these others inside an energetic "skin" that somehow makes us feel and act as one identity – which would make us 4<sup>th</sup> or nearly 5<sup>th</sup> density people – is rather rare.

If it happens at all, then between lovers, and usually not for a long time. But this would be the direction where the integration postulated by Lyssa Royal is going – its very first step – integrating two people, or integrating some few people, into "group identity *without loss of ego identity*". So, there is no "Borg"-style assimilation and no "resistance is futile". No sacrificing of the self for the collective – no, rather an intimate association that allows each member of the collective to sense the others, their needs, their pains, but also their joys – they are growing together into an organism where each part is naturally taking care of all others.

### A Prerequisite Yet Missing

We have developed our understanding of body cells and body organs (structured cell groups that perform only one function or one set of functions) to such a degree that we perceive them as one unit, "my body". So this step of integrating many individual viewpoints (those of these cells), after millions of years, is finally complete; but on the next "octave", the next level of magnitude in integrating, ego consciousness is still prevalent, and freedom from other people's choices is still a major goal for the future.

Only when that freedom has been accomplished – when we all have detached from the enforced "Borg" style group mind of our existing culture, and have finally formed a new culture that by its very design is not enforcing any choices on its members, so that they can fully express their individual selves – can we even think of transcending these selves, and of making the next step of integration into the bigger "me" of a group consciousness. This new culture of absolute respect for the individual's self expression is

a prerequisite for any moving into 4<sup>th</sup> density. So far, it is still missing.

It will probably take some more decades, maybe even centuries; but already now can we prepare for the task of organizing all these units of consciousness (who are now scattered all over the universe) into a logical structure, a kind of super-organism. Only that there is not one God-level spirit playing with an enormously big 3-dimensional jigsaw puzzle – the puzzle pieces are playing themselves! They are not moved by an outside force, they are moving out of their own impulse, trying to find and join the other units of their cell group or “organ”.

### 4<sup>th</sup> Density People in a 3<sup>rd</sup> Density World

This movement is what allows us to identify the emerging 4<sup>th</sup> density people. If we look again at our 150 pound pile of mixed body cells, all of them now endowed with self awareness, some will stay where they are, or maybe move away in a more or less straight direction in order to find their own territory. These are the 3<sup>rd</sup> density people – happily separated from each other, maybe more happy now where they don't have to serve in a collective anymore, busy on their mission of fully becoming themselves.

Others will restlessly crawl around and around and around, and soon we will see patterns form in the pile of cells, where the individual dots migrate together into homogenous puddles of color. There, the pattern of a mouth, incomplete still, but we recognize that shape and that color. There, the pattern of a nose, a cheek, a chin, another cheek, an eye, another eye. Quite eagerly, these cells are finding back to the positions they need to assume in order to fit the design of a face. Their separation melts away and they re-connect. Whether the fairy did it or they simply woke up to their true assignment – by following their basic instincts, they move to the place where they are needed, and the body that has fallen apart starts to reassemble itself.

In a similar way, 4<sup>th</sup> density people are searching their partner “cells”. And what is the principle of their moving? There is not really a human word for it, but it is an energy somewhere in the area of attraction, gravity, affinity, magnetism. It is basically a longing of overwhelming intensity – a nearly painful feeling that they are incomplete, and want to become whole. While 3<sup>rd</sup> density people are usually content with the one intimate connection they have with their spouse, 4<sup>th</sup> density people are forever looking for more of their perfect matches, the people with whom they belong, their spiritual family, the beings they have to find in order to become the group identity of which they are now only a fragment.

Most humans would be offended if we called them “only a fragment”, but what would an eye's cell be without the rest of the eye, without the rest of the body? It would be lost, useless, and as it is so highly specialized, it would be not really equipped for a one-celled existence. It would depend on its partner cells the same way they depend on it. Lost, useless, not really equipped for a lone existence – this is exactly how 4<sup>th</sup> density people feel if they have to live on their own!

### Resonance

As individuated viewpoints, we are kind of blind for the bigger whole that we are to become. We have the general idea, as Lyssa Royal says, “the Whole understood that the purpose of this experience was to learn to reintegrate from a point of separation”, but we don't have the construction blueprint for that super-organism, who is as much more superior to human beings as a live human being is superior to a 150 pound pile of individual cells.

We do have a tool though, exactly one reliable tool.

4<sup>th</sup> density individuals can start to find each other as soon as they develop a perception of *resonance*. If that perception is well trained, and if they trust it and it isn't talked or laughed or beaten out of them, those units of consciousness who belong together, can start to migrate through space and maybe even time, in



order to join each other. There is a specific moment when two such people connect, as if a signal lamp were going on whose label says “connected”. 4<sup>th</sup> density people, with or without being educated about it, are forever seeking more of these connections, more of this resonance.

Without having been told (and often it is one of their life’s biggest questions), they are drawn to the position in the big network where they belong in order to play their part. While the 3<sup>rd</sup> density people find their satisfaction in going free and becoming independent, the 4<sup>th</sup> density people have completed this step and now have the urge to find their true assignment. They may not be able to put it into words, but some impulse deep inside tells them that as if by some super-natural magic, the ultimate truth, the “Face of God” will finally appear in all its glorious beauty, if they only follow their urges and keep joining the people with whom they resonate... a face so overwhelmingly wonderful, so eternally perfect... and then they wake up from their sweet trance and find that they are still in a universe where things are not so often wonderful, and nearly never perfect, and that there is a ton of things that can go wrong.

### What Processing Can Do

This is the point where processing enters the stage. It works with the same concepts and tools for both density types. Only the areas of charge are different, so there will be different questions asked in the session (probably for a while, as people make their transition from 3<sup>rd</sup> to 4<sup>th</sup> density, questions for both density types will be needed).

Processing is universal. Just like it can assist a 3<sup>rd</sup> density type person in becoming more fully and more truly themselves, it can assist an emerging 4<sup>th</sup> density type person in sorting out their difficulties while moving towards connecting and co-creating with others, the next major step in their spiritual evolution. The practitioner simply identifies the person’s present time goals and then traces down all the failures in reaching them.

A 4<sup>th</sup> density collective has a special kind of “blood

circulation” installed inside its “skin”. Blissful loving energy is produced by each of its members and “feeds” them emotionally. For the individual 4<sup>th</sup> density person this is perceived like emotional “breathing” that is performed by the love and bonding centers of their energy body (3<sup>rd</sup> and 4<sup>th</sup> chakra – solarplexus and heart). If they are not part of a 4<sup>th</sup> density group but have to live in a 3<sup>rd</sup> density group (family) or entirely on their own, this vital process of “breathing” is dysfunctional. The lack of inflow is perceived as emotional hunger, and the energy that is produced for outflow and has nowhere to go, jams up and is perceived as an uncomfortable, sometimes increasingly desperate back pressure. Loving literature, movies or music can help to provide some of the missing inflow, and becoming creative in a loving art form can alleviate some of the back pressure. Tailormade processing can assist in perceiving and understanding these energies, and exercising them so that they come fully under the person’s conscious control.

One major area of material for processing is where friends or spouses go through painful experiences as one of them evolves toward 4<sup>th</sup> density and the other stays in 3<sup>rd</sup> density. Their different pace may not have been apparent in the 3<sup>rd</sup> density state of separation, but going into 4<sup>th</sup> density, it becomes an essential factor. As the gap between them becomes bigger and bigger, the 3<sup>rd</sup> density person will typically look at a break of previously valid and workable agreements and patterns, and maybe even feel guilty of causing this break without seeing the exact act or omission that caused it – while the 4<sup>th</sup> density person will feel abandoned in their evolution by a familiar and appreciated partner who now slowly turns into a stranger. Both of them will benefit from processing, but even more from learning what is actually happening to them!

Another major cause of pain is already familiar to us from 3<sup>rd</sup> density, when we fell in love with a physically attractive person who had a poor character. All the intense longing for a more beautiful soul to animate this beautiful vehicle becomes even stronger if the 4<sup>th</sup> density consciousness is missing additionally. Even with a good character, the lack of the 4<sup>th</sup> density patterns of joining identities and

sharing perceptions will hurt the 4<sup>th</sup> density person as a massive deficiency, while the 3<sup>rd</sup> density person is hit with a disappointment and a demand that they cannot understand. Again processing can help to release some charge, but even more important is the information about what is going on.

### Subject Illiteracy

The first major outness will typically be the absence of any education in these matters that are of so vital importance to a spirit's wellbeing, which puts them into a state of confusion and, if they have any spiritual awareness, gives them many unanswered questions. The late Alan C. Walter has called this condition "subject illiteracy". It is not the general illiteracy where people have never learned to read or write, or they can theoretically read but not really make sense of any printed text – it is a specific illiteracy in a specific subject.

At our time in history and in our part of the world, we typically see subject illiteracy in areas like diet and physical health, in sexual matters, in ecology, and in most spiritual questions like the nature of a being, a person's relationship to their body and mind, past lives, life after death, and between-lives planning of the upcoming next incarnation. Education in these matters can make all the difference to a person, independently from the question whether they receive any processing or not. Certainly processing will remove some charge from these areas of confusion, once the confusion itself has been resolved by well planned education in these essentials.

Some people do have knowledge in spiritual matters, they are just unaware of the differences between 3<sup>rd</sup> and 4<sup>th</sup> density personalities. It is sometimes easy to add this particular piece of knowledge to the already existing foundation, but sometimes this existing foundation makes it especially difficult. If people believe that they already "know it all", they will not look anymore.

### Connection Attempts

The next thing to look at is the basic difference between 3<sup>rd</sup> density and 4<sup>th</sup> density values. Basic values for the 3<sup>rd</sup> density consciousness are "Freedom from" and "Freedom to", which of course means shaping their lives after their very personal preferences, in other words, making their visions come true. The 4<sup>th</sup> density person builds on all that, but has the additional values of "being connected" (being in resonance), "being where they belong" (in the right position or place to fulfill their assignment) and "being integrated" (experiencing oneness).

If two 4<sup>th</sup> density people meet who "belong together" (see chapter on synchronization below), it just "clicks" and they connect. They are both ready for this type of merging into a greater whole. They "grow a skin" around the two of them, act in unison from there on, and life is wonderful ever after.

This process is not restricted to two people, it is not necessarily a sexual or physical thing (although there will be great care given to making each individual group member happy in every possible way, including all physical needs). A whole family or even a larger group can be contained by the "skin" of such a group consciousness unit. If on the other hand a 4<sup>th</sup> density type person makes a connection attempt toward a 3<sup>rd</sup> density type person, because they have some things in common or maybe there is physical attraction between them, it can result in tragedy for both of them.

The 3<sup>rd</sup> density person perceives an impending loss of freedom and self determinism. They feel threatened, overwhelmed, taken over, "devoured", and react with a violent rejection. Remember the first merging of two cells in our own physical history? One cell tried to devour another. One was the predator, the other one was its prey. Most times this didn't result in a revolutionary new two-celled life form, it simply resulted in one cell being digested by the other – dissolved and their identity killed. This is the situation that is restimulated in the 3<sup>rd</sup> density person by the totally innocent connection attempt of the 4<sup>th</sup> density person.

The 4<sup>th</sup> density person on the other hand has a

heartbreak, because their most benevolent and constructive intentions are so violently rejected. From the other person's reactions they feel they have committed an overt (a harmful act), but cannot see what is harmful about it. From their own perspective, they have tried to make one step in building the greater whole which is their final destination. From the 3<sup>rd</sup> density person's perspective, the 4<sup>th</sup> density person just tried to eat them up! The more unaware they are of the situation, the heavier the charge, on both sides.

There is such a fundamental difference in their perceptions of reality that reconciling them is practically impossible. If they can interact at all, then only on a 3<sup>rd</sup> density level – which means that the 4<sup>th</sup> density person will be frustrated in their need of a closer and more intimate connection. So they better separate, and each of the two will have to be processed on their own level of reality. Education of course helps, at least the 4<sup>th</sup> density person. For the 3<sup>rd</sup> density person the general rule will probably apply that a person can only perceive on their own level, or on the levels below.

### Tree of Existence

What we have to understand if we talk about “re-integrating the Whole” is a structure that I call the “Tree of Existence”. Spirit expresses itself into many directions. It is branching out into the physical universe much like a fir tree. Now, while the tree as such feels complete only when it is extending a branch into every possible direction (otherwise it would perceive an uncomfortable gap or “hole” in its configuration), the individual branches often perceive each other as opposition or “enemies”.

This situation repeats itself with the smaller branches extending from one main branch, and with the twigs extending from one smaller branch. Even the individual needles or leaves that extend from one twig can grow into opposite directions and could then perceive each other as opponents. An awareness of their basic oneness and the underlying design of the

tree as a whole – to cover every possible position with a branch of itself – can come from processing, or ideally even before that it can come from a really substantial education. Many unnecessary conflicts could be avoided if people realized that their differences come from life's basic desire to express itself in as many different ways as possible, and that they could peacefully co-exist if they only realized this underlying truth.

What they really need to do is not to fight each other, but to find their place of belonging, the place where they can live with like-minded people – which can be very different from the physical location into which they are born. This applies to 3<sup>rd</sup> density people as well as to 4<sup>th</sup> density people. Many of the synchronization elements mentioned below are in operation in groups on both of these density levels, only that the boundaries between 4<sup>th</sup> density people are less solid than the boundaries between 3<sup>rd</sup> density people.

The adventures and disappointments in their attempts at finding their place of belonging, and the stages of uncertainty, detours and errors in the times before they realized what they needed to do in order to find their true assignment, are where processing is required to clean the slate and free up the energy that is frozen into the records of painful events.

### Synchronization

Now, what makes the 4<sup>th</sup> density type of personality different from the 3<sup>rd</sup> density type of personality? Their major difference has already been mentioned: in 3<sup>rd</sup> density the individual spirits operate from a point of separation, while in 4<sup>th</sup> density they operate at “reintegration of group identity without loss of ego identity”. So the group members, instead of perceiving themselves as *part of a group*, they perceive themselves as an *individual that has parts*; instead of creating individually, they are co-creating. If that group only *had* parts, that could be easy. It's the process of *growing* (adopting more members) and *shrinking* (losing members) that can be difficult

and cause pain. But why would there be failures in adopting new members, and why would a group lose a member again? Because there is **friction** in their cooperation. Sometimes this friction is flowing some dissonance into the group's resonance to a degree that is still tolerable; sometimes it becomes massive and so intolerable that it turns into an incident, both for the group and the individual member.

The one essential concept that is needed to integrate any kind of separate units into a bigger whole is **synchronization**. Whatever they do, they must act in unison, or if not in unison, then in a coordinated pattern (just think of a pianist's 10 fingers and how they cooperate to play one piece of music).

A large part of processing the 4<sup>th</sup> density type case will consist of cleaning up synchronization failures. And this synchronization has several component parts. A failure in each of these component parts always means a failure in synchronization. Like asking for A, R, C and U after finding an ARC break, processing can check for a synchronization failure, identify the specific component part, get the situation, and then trace back the chain of earlier similar synchronization failures. Ideally this results not only in "charge gone", but also in "lesson learned".

### Direction (Vision) and Pace (Timing)

A leg walking north while the second leg is walking south is impossible. An eye looking left while the other one is looking right is also impossible. So, the first thing we have to synchronize in a collective is **direction**. People who want to walk into different directions may be of the 4<sup>th</sup> density group identity type or not, but as they cannot synchronize their direction, they cannot be part of the **same** group identity (they can join another one – one that moves into the same direction as they do).

For spiritual beings, not bodies, direction is equivalent with **vision**. So it is the vision which is the main factor of identification for any 4<sup>th</sup> density collective. Everything else is secondary in importance.

Next, **pace** (speed of movement). Obviously all cells

of a body must move at the same speed, or the body would be torn apart. So, pace is the next thing to synchronize. Two people who move at very different paces, even if they go into the same direction, cannot be part of the same group identity. If they are assigned to the same job, and one needs a week for it while the other one needs half a year, they are not synchronized. Either one of them must adapt to the other, a process that comes with the danger that one feels rushed or the other feels slowed down, or they have to find a common middle ground, or they must separate.

In order to allow the synchronization of pace in a group consciousness compound, there is often one individual who acts as a **pace-maker**. S/he has a similar function to the conductor of an orchestra, making sure that all group members interact smoothly, time-wise. Having more than one pace-maker in a group can cause difficulties. They would have to be very much in tune with each other to not disrupt the operation with their conflicting impulses. More often they will develop irrecoverable conflicts and even tear the group apart, while each takes with them a part of the members.

### Private Property (Matter and Energy)

As mentioned before, 4<sup>th</sup> density vibrates to "reintegration of group identity **without** loss of ego identity". It is **not** another incarnation of communism where nobody has any private property. A well synchronized group will make sure that its members each live at a comparable level of comfort and physical possessions. Some having a lot of luxury and others living very poorly would negatively affect their synchronization. If they are truly 4<sup>th</sup> density, they would share the difficult times as well as times of abundance. The same principle applies to the group's energy (money, manpower).

If there are difficulties in this area, processing may help to remove some charge, especially if there are heavy chains going backtracking, but most of the attention should be paid to bringing a better balance to the physical establishment of all group members.



### Private Property (Space and Time)

Although the members of a 4<sup>th</sup> density collective will spiritually share each other's space by an act of permeation, this does not necessarily mean that they should not have private physical space, or that they should work sitting on each other's laps.

Private space is a necessity, as each member of a collective has a private life as well. They would suffer if this need were sacrificed to the compound's requirements. This suffering again would introduce *pain* into the perceptions of the whole group identity: *they are sharing their joy as well as their pain*, or they wouldn't be a group identity. If space is scarce, it would have to be distributed according to the same principles as in the case of a material scarcity.

Similarly, work time and leisure time need to be evenly distributed. That some people in a family or group are overworked while others are idle, happens a lot in 3<sup>rd</sup> density, but in 4<sup>th</sup> density it constitutes a synchronization failure.

### Performance and Exhaustion

The performance level of a 4<sup>th</sup> density group is another point where synchronization is required. It can be high quality, medium quality, low quality, no quality. The performance level of individual group members should be matching. It can be adjusted by training, and any charge created by differences in performance can be addressed in processing as a synchronization failure.

If a group's performance level in combination with their pace is higher than the individual members can handle, and/or not well balanced with recovery time, exhaustion (burnout) can occur. This would jeopardize the whole operation. In this case, again, processing will help, but the main correction has to happen in the operation itself. Either the performance level or the pace or both have to be lowered, until they match the members' capacity.

### Wave Frequency (Tone Level)

The synchronization of the group's wave frequencies is nearly as important as their timing. There are several frequency levels where people can work efficiently, but they are not necessarily compatible. The sharp and ruthless tone on a construction site is efficient where perfect building quality is in the focus of attention, but will not work very well on a theatre rehearsal stage where creativity and sensitivity are the quality factor. Sharp contrasts in vibration can be very painful for the group identity and can even lead to the group breaking up. If processing and the influence of the pace-maker cannot level them out, some members may have to leave the group in order to restore synchronization among the others.

### Sharing Knowledge (Osmosis)

A very interesting model of sharing can be observed between the cells of a body: it is called "osmosis".

On a microscopic level, we will find that every individual cell tries to balance their concentration of substances with the environment. They will fill their deficits from an affluence in the environment, and in turn share their own abundance by flowing some of it out into the connective tissue or blood stream. In a well working 4<sup>th</sup> density group, a similar situation can be observed regarding *knowledge*.

From the typical "single-cell" hierarchy we are used to a rather static model of exchanging knowledge. The teachers or capacities teach, and the pupils or students learn. We would not expect this pattern to turn around in a flexible way. But actually it is a matter of fact that any capacity is only a capacity on a very narrow sector of knowledge. A brain surgeon usually does not know very much about the construction of buildings, a master architect will probably be rather helpless when somebody asks him a question about astronomy, and a supernova specialist should not really be asked to remove an inflamed appendix...

Now it is physically impossible to be a capacity in every scientific subject, but there are certain areas of knowledge which everybody needs in order to lead a successful life. Without a basic study in medicine, diet, sexuality, biology, geography, economy etc. it would not be possible to correctly decide the daily questions of life in a way that everybody really flourishes.

Members of a 4<sup>th</sup> density group will demonstrate a natural impulse to share (mutually exchange) their knowledge in vital livingness matters until all of them can act upon this enhanced and continually growing knowledge basis. Maybe the farming capacity also happens to have above-average knowhow in sexual techniques, or the computer capacity is a diet specialist in his private life, or the bookkeeper is a fitness training guru. Or maybe there are processing experts among them who can teach the others in communication skills...

Each of them will invite the others' knowhow. There is no rigid teacher/student pattern. A lot of charge can exist in 4<sup>th</sup> density people who have been rejected in their willingness to share their knowledge by 3<sup>rd</sup> density people for whom such an instinctive "osmosis" is not a concept that they perceive or apply.

### Compassion

Compassion cannot really be installed by a factor outside to one individual, like the group's pace-maker. In order to be genuine compassion, it needs to be **originated**. There is no way around this fact. A thing which needs to be originated can never be requested.

This is also the main difference between the 4<sup>th</sup> density group identity and any "single-cell" hierarchy, no matter how well organized. The 4<sup>th</sup> density group is a composite of independent contributors who act (and synchronize) out of their own determination. Their group consciousness could form based upon compassion alone, as compassion melts away much of the solid boundaries between individuals. In the absence of direct spiritual perceptions, its members could interact with

physical communication particles - like spoken words, letters, e-mails, phone-calls, faxes and other traditional vehicles. So, even with their telepathic perceptions not yet fully developed, they could still be a 4<sup>th</sup> density group identity.

Charge in this area can build up where an act of compassion is perceived as a transgression against morals by a 3<sup>rd</sup> density culture that doesn't understand how 4<sup>th</sup> density people share each other's joys and pains. Here we have the "Robin Hood" mentality, who takes from the rich and gives to the poor - labeled a criminal in a 3<sup>rd</sup> density culture, where sharp contrasts between rich and poor are acceptable, because the rich ones are separated from the poor ones' pain by their walls of non-perception. All the punishment given to such a selfless hero can show up in his processing.

Sexual acts of compassion can be similarly condemned if they happen to transgress against the cultural norm - a 3<sup>rd</sup> density culture whose happily married couples writhe with the pain of their single members' emotional or sexual starvation doesn't exist yet. Any other activity fueled by compassion can also be frowned upon, if it breaks the written or unwritten law. People for whom love and compassion are senior to cultural commandments set in stone, who are even willing to pay a price of punishment, are either 4<sup>th</sup> density or in the process of growing into it: their perception equipment enables them to feel with another person - "be them".

Jesus Christ's precept "*thou shalt love thy neighbor as thyself*" comes to mind. His new message of love outgrows the Old Testament's 10 commandments. By saying that his church (community) is a body of which he is the head and the other individuals are the members, he was actually the first to postulate a 4<sup>th</sup> density group identity! He was crucified for it by his 3<sup>rd</sup> density society - but since then we had more than 2000 years of chances to evolve, so there is still hope for us...



# The Future Lies in the Future...

By Michael Moore, IFA Chairman

A silly little phrase: "*the future lies in the future.*" But it is very true. And the creation of the future lies in *the present*. What we do here and now will determine the sort of future we have.

## ***So what sort of future would we like to have?***

I believe that most people would like to have a future that is safe to come back to. Where there is sanity and peace on earth. Where children are taught to be responsible for themselves and to chose a code of ethics and stick by it. Where the tone level is high and the theta level is high.

I believe that most people would like to have a world in which there is no longer the vested interest in war and conflict because people are educated enough and higher toned enough not to desire such things in order to feel safe and live.

I believe that most people would like to have a world in which all of us, as humanity, are high toned enough to be responsible for the environment. Where we care for the other dynamics just as much as we care for our own.

I believe that most people would like to have a world in which there are higher motivations than power and money. Such motivations might be duty and caring for others.

I believe that most people would like a future where we can all BE. Where going clear and OT is a common enough thing and where the bridge is an accepted fact and people are progressing steadily along it.

## **How do we get such a future?**

It requires a lot of work as the counter intention to such a world is high and visibly in charge it would seem. But it is not as difficult as it might appear.

The heavy drape or curtain is held by small, much lighter rings. Remove the rings and the drape falls away.

The 'heaviness' of the world's problems and issues is held simply by the intentions of a few thetans with whom others are in agreement through ignorance and apathy driven by past experiences and little education in the realities of life.

## **How can we change this?**

Reality is agreement. The more agreement there is the more real something becomes. The MEST universe, for example, has more agreement than you can throw a stick at and it is certainly persisting. It is more real to most people than their own beingness.

The current agreement for the future for this planet is not of the best. It currently lies in irresponsibility and not-is-ness. The reality of an individual's beingness is being buried in the enforced reality of MEST.

The lower down the tone scale an individual is the less real the upper levels of the tone scale are going to be for that individual.

He has to be dug out.

While the culture is driving him down the tone scale we have to, somehow, insert a wedge into a crack in that culture to let some light in and to show that there is something else available.

Agreement first as to what future is wanted is a first step. How far into the future are we willing to mock up? 5 years? 10 years? 50 years? A 1,000 years?

Is the future we want as described above in the first few lines of this article?

If so some agreement is needed to put it there. The more agreement we have the more real that future will become real.

How do we advance this agreement?

## We Sell the Sizzle

One way is an old selling technique. We sell the sizzle. Not the steak! We need to sell the idea to people but we cannot sell a technology or a philosophy. It is very difficult to sell to a person low on the tone scale, such as apathy or grief for example, that there are higher echelons of beingness. That is simply unreal to them. Most people are now at a point where they have been educated into expecting sensation. Where there is no responsibility and it can all be done for one. Labour saving devices, having others 'do' for one. Being a continual and constant receipt point and causing less and less. Whether by design or dramatisation, we live now in a culture that promotes spectatorism as senior to participation and causativeness. Where they are spectators and a culture where 'it is all done for them'.

In such a culture, how do you get people up to the point where they can start to see for themselves?

Well of course, it must be done on a gradient. Here are some steps that can be used..

1. *Entice them to look, the sizzle not the steak remember?*
2. *Educate them. In small bites perhaps. Small datum that can be assimilated and is on their reality level.*
3. *Offer some hope of beingness. Demonstrate and show they can be causative.*
4. *The Dissemination Formula is still an excellent entrance point for face to face meetings. It addresses the individual. And*
5. *Finally if the individual you are facing is totally uninterested. Move on! With six billion people on this planet, there is no shortage of prospects to reach.*

So why should we do this? Who cares about other people? As long as we are ok and have gone free what difference does it make?

It makes all the difference in the world.

We have all heard the phase 'no man is an island'. LRH stated, "As the universe is full if

beings and one lives with them whether he likes it or not, it would be to anyone's interest to have functioning groups.' And, 'If one thinks he can go off and be alone anywhere in this universe he is dreaming. This means there is more than one dynamic. Any individual who is only first dynamic orientated is going to end up in trouble. The dynamic of life is split into eight parts. Only operating on one part is going to result in a reduced ability to survive well as only one eighth of survival is being attended to.

Since we are here and have to live here, let's look at how we can make the future the best possible future we can.



**HAND ME THOSE BALLS AND I WILL SHOW YOU...**



# On Motivation

*By Antony Phillips, Denmark*

For the sake of simplicity I have chosen only two people. Perhaps an oversimplification.

I think L. Ron Hubbard's motivation early on was to help people. I think that he wanted to help as many people as possible (rather than being a back street guru or therapist). Because of this he set up an organisation, and from that point on a major motivation included getting sufficient income to keep the organisation going and pay all staff a reasonable wage.

As an aside I remember that working at Saint Hill in the winter of 1964/5 I got a reasonable wage (higher than I had been earning as a shop assistant in a London suburb) and I can also remember that it was cold in Saint Hill Manor, and Ron sent out what I now look upon as a rather weak writing to Saint Hill staff only, telling us how many (hundreds of) miles the sun was traveling north to us each day.

He set up an organisation. I suspect that all of us here on this virtual space group would not be here if he had not set up that organisation, and I suspect that each of us has been helped by his technology.

I believe that the Pilot (Ken Ogger - see IVy 83) was also motivated by a strong urge to help as many people as possible. He was lucky to have an organisation relaying communication to and from him: The Internet. And because of the work of the organisation Ron had set up, there were many on the Internet interested in what he had to say, and willing to communicate to him. He did not need money, since, during the early period of his "ministry" he had a good job.

It would seem to me that the major names in Free Scientology (MetaScientology, Clearing) fall into the category of Ron, their motivation is to help, and they have placed themselves in a position where they need customers to pay for daily needs (and in some cases keep an organisation running).

*Antony Phillips.*

*I see I wrote this in 2007, and it has been waiting since for me to polish it up a bit. So now I am releasing it, unpolished. Ant*



AS YOU CAN SEE FROM HIS VIOLENT RESISTANCE TO BEING FORCIBLY INJECTED WITH A COCKTAIL OF PSYCHOTROPIC DRUGS THE PATIENT IS CLEARLY PSYCHOTIC!

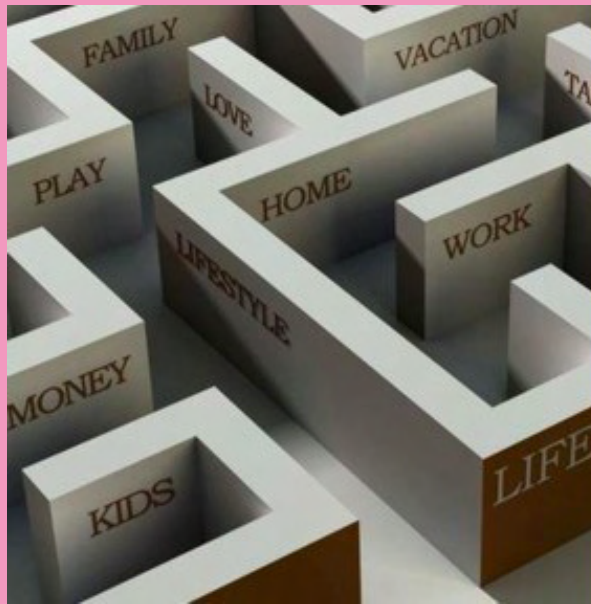
# Problems Processes

## How They Work

*By Clearbird, Seyshelles*

What you are seeking to accomplish on Grade One with the Problems processes, is an increased ability on the part of the pc to confront and handle problems. You don't sit down and suggest solutions or even try to make him solve his problems in session. Trying to 'solve' problems has proven unworkable as it causes a collapse of problems on the pc. The ability attained from the Grade is stated as: Able to recognize the source of problems and capable of making them vanish.

Somehow the pc wants his problems. It's part of being alive. **Axiom 39** states: Life poses problems for its own solution. It is a game. **Axiom 48** states: Life is a game wherein theta as the static solves the problems of theta as MEST. Also, If you have a purpose in life - and that is close to be the definition of being alive - a counter-purpose will show up and now you have a problem. The basic definition of a problem is: a postulate - counter-postulate; effort - counter-effort.



### **There are good problems and bad problems...**

Good problems are called challenges. Bad problems are called worries, confusions, hang ups and

indecisions. It is when a delicate balance of forces develops, that we get what is usually considered problems, the stand-stills and confusions that hang up in time, multiple confusions and so on.

So basically we want to increase a pc's ability to confront and handle problems and become more causative in the area so he will be able to handle the confusions, hang ups and indecisions of his life and As-is most of them and move the rest of them over into the category of challenges.

Here are some basic definitions related to the subject of problems:

**Problem 1.** Is postulate, counter-postulate, terminal, counter-terminal, force, counter-force. It's one thing up against another. There are two forces or two ideas which are stuck to each other. They are of comparable magnitude and this causes things to stop right there. We have these two things one stuck

to the other and it causes 'timelessness', it floats in time and results in indecision. 2. a multiple confusion. You have a minimum of two confusions that are stuck to each other in a balance. 3. an intention counter-intention that worries the preclear. 4. something which is persisting and doesn't As-is easily.

**Present Time Problem (PTP)** 1. This is a special problem that exists in the physical universe now, on which the pc has his attention fixed. 2. A Problem that exists in present time, in the real universe. It is any set of circumstances that engages the attention of the preclear to a point where he feels he should be doing something about it instead of being audited. 4. Any worry that keeps a pc out of session. To be a PTP this worry must exist in present time in the real universe.

**Confusion** 1. Any set of factors or circumstances which do not seem to have any immediate solution. More broadly, a confusion in this universe is random motion. 2. Plus randomness, meaning motion unexpected above the tolerance level of the person viewing it. 3. A number of force vectors traveling in a number of different directions. 4. A confusion consists of change of particles in space and time in an unpredictable or unpredicted manner.

**Stable Datum**, 1. The one thing selected and used to align other particles in a confusion becomes the stable datum for the rest. 2. Any body of knowledge is built from one datum. That is its stable datum. Invalidate it and the entire body of knowledge falls apart. A stable datum does not have to be the correct one. It is simply the one that keeps things from being in a confusion and on which others are aligned. 3. A datum which keeps things from being in a confusion and around which other data are aligned.

**Doctrine of the Stable Datum**, a confusion of motion can be understood by assuming one thing to be motionless. Until one selects one datum, one factor, one particle in a confusion of particles, the confusion continues. The one thing selected and used becomes the stable datum for the remainder. A stable datum does not have to be the correct one. It is simply the one that keeps things from being in a confusion and on which others are aligned.

**Prior Confusion** 1. All stuck moments, decisions, emotions or pictures on the Time Track stick because of a prior confusion. The most stuck point on the track is a problem. The confusion occurred minutes, days, weeks before this problem. 2. All somatics, circuits, problems and difficulties including ARC breaks are all preceded by a prior confusion. Therefore it is

possible to eradicate somatics and problems by addressing the area of the confusion which occurred just before the pc noticed the problem or somatic for the first time.

**Chronic Somatic**, 1. A stuck moment on a Time Track, which is the stable datum of a prior confusion. 2. An obvious demonstration of a help-failure cycle where the individual has used an effort to help and has failed and has gotten a somatic back. 3. Psychosomatic illness, as it is called in the field of medicine, is named in Scn a chronic somatic, since it is not an illness, and cannot be diagnosed as such but is only some former pain which is in restimulation. 4. A psychosomatic illness is only the restimulated somatic of some Engram and it goes away when the Engram is contacted and reduced or erased.

**Somatic** 1. By somatic is meant a pain or ache, sensation and also misemotion or even unconsciousness. There are a thousand different descriptive words that could add up to a feeling. Pains, aches, dizziness, sadness - these are all feelings. Awareness, pleasant or unpleasant, of a body. 2. Body sensation, illness or pain or discomfort. "Soma" means body.

**Hidden Standard** 1. Is a problem a person thinks must be resolved before auditing can be seen to have worked. It's a standard by which to judge ST or auditing or the auditor. This hidden standard is always an old problem of long duration. It is a postulate-counter-postulate situation. The source of the counter-postulate was suppressive to the pc. 2. Is not just a physical or mental difficulty but one by which the pc measures his case gains. A case measurement thing used secretly by the pc.

### Three General Approaches

There are three general approaches used on Grade One, problems. (1) There is working with the ability of the pc to be able to confront and create problems at will. (2) There is the As-ising of old problems through running past solutions. (3) Finally there is one process that makes the pc look at the prior confusion that

preceded major decisions or solutions in his life.

In all the processes the element of communication and ARC is of course present, which is known as an universal solvent.

### Confront and Create

In the majority of the problems processes we actually seek to increase the pc's ability to create problems. We must here include 'confronting problems' as that is a good step in the direction of create at will. The maxims are: what you can confront you can handle; and, what you can create you can As-is.

As you can see in the Axioms, creating and As-ising are closely related. According to Axiom 11: "AS-IS-NESS is the condition of immediate creation without persistence, and is the condition of existence which exists at the moment of creation and the moment of destruction, and is different from other considerations in that it does not contain survival". In other words, the theory behind this is: when the pc can make anything into a problem at will he can unmake it as well. This can actually be understood as applying the havingness scale to problems (see below). In Creation of Human Ability R. Hubbard states: "The complete remedy of problems, of course, takes place when the preclear is convinced that he can create problems at will. Until he is so convinced, he is going to hold on to old problems. The way to Convince him that he can create problems is to have him pick out, or pick up, an object. Have him examine this object until he is sure it is real. Then ask him the question: "What problems could this object be to you?" Have him begin to name off various problems. It will be discovered at first, that he begins to drain the object itself of the problems which are inherent in the object, and then will eventually begin to invent problems. The problem should be run until the preclear is convinced that he can create problems at will. Many objects can be used rather than just one if it is discovered that the preclear's attention is fixing too strongly upon the object." (The above are in the instructions to the process 'R2-20', which is part of the Problems

processes). As mentioned above, what we are doing with Confront and Create processes can be plotted on the Havingness Scale:

Create  
Responsible for (willing to control)  
Contribute to  
Confront  
Have  
Waste  
Substitute  
Waste substitute  
Had  
Must be confronted  
Must be contributed to  
Created

#### Havingness Scale:

Create  
Responsible for (willing to control)  
Contribute to  
Confront  
Have  
Waste  
Substitute  
Waste substitute  
Had  
Must be confronted  
Must be contributed to  
Created

Usually the pc is way down this scale regarding the subject matter of the problem. It "must be confronted" but it is hard to do so; or it is "created", meaning, created by circumstances or somebody else without any idea of him having anything to do with it. You could say solutions is a substitute (see scale) for the actual confront of the problem. When running problems you will observe a lot of phenomena which can be plotted along this scale.

As it can be seen from the scale, running 'confront' or running create by 'get the idea' or 'invent' you will get the pc up the havingness scale until he easily can handle his problems. Just under Create we have

'Responsible for (willing to control)', which is of course a frame of mind where the pc can deal with his problems easily.

### Running Past Solutions

**Axiom 41:** "That into which Alter-issues is introduced becomes a problem." Another reason you don't just sit down with the pc and find 'good solutions' to the problems he has, is the relationship between Problems and Solutions. You will find they tend to form Chains. "Yesterday's solutions are today's problems" is what we usually find. You could say a 'solution' is usually a 'substitute' on the above scale. It's still short of confront. To 'solve' would just add another incident to



an aberrative Chain of events. In that respect it must be noted, that the general rule of auditing is to find something earlier similar on a Chain of events in order to get an As-is-ness and resolution.

you can however run past solutions with success. There is a maxim:

*"Reduce the complexity of the problem by reducing yesterday's solutions."* The old solution is what the pc is sick from. The old solutions of yesteryear or yesterday became today's problems. It is this endless Chain of cures that call for new cures that call for more drastic cures and so on. Axiom 41 states: That into which ALTER-IS-NESS is introduced becomes a problem. Solutions usually falls under that. It is no use to try to solve somebody's problems for him. So we aren't trying to give people solutions. The basic error that made a problem freeze solid is the most fundamental part of that problem; and that can be As-ised, because it's earlier on the Chain of solutions. As an auditor, you are not giving the PC new solutions for his life and livingness. You are taking out of existence old solutions, which now exist in the form of problems. You're As-ising what has been solved in the past and which caused the person to become more unaware. You are backtracking the process by going back up the way he came down. Running solutions is running yesterday's problems. You are taking out the old think that made him drop doing something about it and confronting it and become unaware.

You ask for solutions. If you asked for problems, you would run it below its proper level of awareness. Because a problem, by definition, is something that you can't confront. A solution is a way by which you don't have to confront something. When you ask for

problems, you are asking for something that the PC couldn't confront. When you ask for solutions, you are asking for something that the PC could confront. It's the difference between running no-confront and confront. You are actually running the same thing, but from a different point of view. If you call them problems, then you are saying the individual couldn't confront them. If you call them solutions, then you are saying he could confront them. So when you run solutions, you get rid of the problems that he sets up to avoid confronting things, by backtracking his solutions. When you do this, the PC becomes more aware and more capable of confronting, up to the point where he can confront the problems that made him decide to become unaware in the first place, and he finds that those, in turn, were solutions, so he finds out what that was a solution for, etc., and he is all set to move on out to freedom.



"Solutions" leading to new problems  
Seems to be the way of life for criminals.

### Examples of Problems and Solutions

The most illustrative examples are found in criminals. You have this guy that is out of money so his solution is to rob a bank. He holds up the cashier and gets a bag full of money. For a brief moment his problem is solved. But instantly he of course gets a new problem: the crime. His immediate problem is how to get away without getting caught; he solves that by shooting a security guard. That solved, he gets outside the bank. The shooting is of course an additional crime and now he really has to get away fast. So what does he do now? He solves the get-away by hijacking a car. He drives away at great speed and causes all kinds of traffic accidents. His trail of solutions is his trail of new problems and trail of crimes. It gets worse and worse as the solutions add new problems to the existing ones and add severity to the situation. This is of course a dramatic example of how 'yesterday's solutions are today's problems'.

But let us look at a more everyday example: Let's say somebody has a bad leg. He has this injury from a sports accident. He goes to the doctor and the doctor decides, what is needed is reconstructive surgery. Our athlete gets his surgery. This is of course an Engram on top of the Engram he had from the original injury. He finds he is getting 'better', but he is not up to his old performance level that is so important to him and his game. He has to take pain killers to cope with the whole thing. He goes to rehab and has a special brace fitted on his leg. His performance gets worse and worse. But then he realizes, if he takes a heavy dose of a certain drug before a game, he can perform almost as well as he used to during the game. But this solution creates new problems for him in life, as he gets a number of additional medical problems from this; he gets less mobile and alert - all stemming from the cure.

You will see something like this as a recurring situation in medicine. Not to say medicine is bad and not needed - but it has downsides. They talk about the side effects and we have these new cures that are needed to cope with the created side effects. A similar thing can be observed in politics and the effects of many 'political solutions'. The politicians agree upon a solution for the farmers, but now the consumers need a solution to cope with it. That done, the food processing companies are all upset. A new solution is needed again.

### Problems Collapse

There is a phenomenon known as Problems Collapse that happened when one solved pc's problems. When you asked someone to invent a problem of comparable magnitude, his problem went further away in distance. When you asked someone for a solution to his problem the problem approached closer.

There seems to be a "penalty of solving" when we talk auditing. Pc's become victims of problem-collapse when they solve things. This is why people won't solve their problems, why they "have to have problems". This is true in life as well, not just auditing. Failure to make solutions (or postulates) stick elsewhere makes the thetan "believe" that solutions collapse problems on him.

A process that would demonstrate this collapse would be "Invent a problem of comparable magnitude" and getting the pc to then "solve the problem" (this last of course is not "therapeutic"). A process to overcome this collapsing of problems upon the pc is "What solution could you make stick?"

### Handling the Prior Confusion

This is a very effective method of handling problems in a pc. You find the prior confusion to the problem and clean up the overts and withholds in that area. It has been used since its discovery in the early 1960s.

The theory of this is that any fixed idea or condition is the result of a postulate made by the pc. Just prior to that postulate there was a confusion - an unconfrontable disturbance. The postulate is a stable datum, adopted in an attempt to solve that confusion. By getting off the pc's overts and withholds in the area of the confusion, one can key out the postulate and fixed condition.

This approach is used in the 'Problems intensive' process. On Grade one you handle the aberrated stable datum, that was adopted after the fact by doing a Prep-check. The Prep-check system was originally developed to clean up the pc's overts and withholds in an area. It actually handles all kinds of out rudiments. We had from the definition of 'Prior confusion' above:

"All stuck moments, decisions, emotions or pictures on the Time Track stick because of a prior confusion. The most stuck point on the track is a problem. The confusion occurred minutes, days, weeks before this problem. It is possible to eradicate somatics and problems by addressing the area of the confusion which occurred just before the pc noticed the problem or somatic for the first time."

We have a pc, that self-determinedly selected a Stable Datum at a later time. It's: "A datum which keeps things from being in a confusion and around which other data are aligned."

The pc made a decision (self-determined change) to solve or put a lid on the confusion. Now the confusion still exists on his track but are kept under lid. It holds this bad decision in place as well. To unstick such a bad decision the prior confusion is found and cleaned up by Prep-checking it. If you call the confusion 'a body of knowledge' you can see the idea of the process in this definition of stable datum:

"Any body of knowledge is built from one datum. That is its stable datum. Invalidate it and the entire body of knowledge falls apart. A stable datum does not have to be the correct one. It is simply the one that keeps things from being in a confusion and on which others are aligned."

This is being used in an orderly fashion in 'Problems intensive'. We find the 'stable datum' (the self-determined change), clean up the prior confusion and the whole thing can be As-is'ed and it can now be examined by the pc in a new unit of time and in an analytical fashion.

fact. That is the live communication factor, which is the key ingredient of ARC. Communication and ARC are the universal solvents, including of problems. How communication affects the resolution of problems can be illustrated by the processes stated in this quote: "There are numerous ways of handling PTPs. One of them is "What communication have you left incomplete about that problem?" A few answers and poof! no PTP. Another is "What doesn't (that person, etc.) know about you?" Other versions of overts and withholds can be used. These are all fast methods to get rid of PTP's." "Still another process was "Tell me your problem" "How does it seem to you now". This almost ran the whole case".

So you can resolve many problems simply by 'completing the communications' and by getting the pc to talk about it. This element should be well understood by the auditor as well. By having good TR's, the auditor ensures that the elements of communication and understanding do their magic.

### Problems and Communication

There is of course a factor, that is present in any of the Problems processes; in any auditing as a matter of





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